

# **DISTRICT OF PORT HARDY**

# AGENDA COUNCIL MEETING 7:00 PM, TUESDAY, DECEMBER 12, 2017 MUNICIPAL HALL COUNCIL CHAMBERS 7360 COLUMBIA STREET

Mayor: Hank Bood Councillors: Pat Corbett-Labatt, Dennis Dugas, Rick Marcotte, Fred Robertson, John Tidbury, Leightan Wishart

Staff: Allison McCarrick, Chief Administrative Officer Heather Nelson-Smith, Director Corporate Services Abbas Farahbakhsh, Director Operational Services Adrian Maas, Director of Finance Leslie Driemel, Recording Secretary

#### DISTRICT OF PORT HARDY AGENDA FOR THE REGULAR COUNCIL MEETING 7:00 PM TUESDAY, DECEMBER 12, 2017 - COUNCIL CHAMBERS - MUNICIPAL HALL

| PAGE  | A. CALL TO ORDER  | Time:                              |  |
|-------|---|------------------------------------|--|
|       | B. APPROVAL OF AGENDA AS PRESENTED (or amended)   |                                    |  |
|       | Motion required.  | 1.                                 | 2.   |
|       | C. ADOPTION OF MINUTES  |                                    |  |
| 1     | 1. Minutes of the Special Council meeting held Novem  | ber 28, 2017.                      |  |
|       | Motion required.  | 1.                                 | 2.   |
| 2-3   | 2. Minutes of the Committee of the Whole meeting hel  | d November 28 2                    | 2017.  |
|       | Motion required.  | 1.                                 | 2.   |
| 4-7   | 3. Minutes of the Regular Council meeting held Noven  | nber 28, 2017.                     |  |
|       | Motion required.  | 1.                                 | 2.   |
|       | D. DELEGATIONS AND REQUESTS TO ADDRESS  | COUNCIL                            |  |
|       | 1. Mayor Bood re: Presentation of Certificate of Appre-<br>volunteer service at the Port Hardy Hospital Auxiliar  |                                    |  |
|       | E. BUSINESS ARISING FROM THE MINUTES AND  | UNFINISHED BL                      | JSINESS                                      |
| 8-9   | 1. Council Action Items.  |                                    |  |
|       | F. CORRESPONDENCE   |                                    |  |
| 10    | 1. Wendy Booth, UBCM President (Nov.21/17) re: Gas<br>Payment of \$111,962.91. For information.   | s Tax Agreement                    | t Community Works Fun                        |
| 11-13 | <ol> <li>Jacqueline Zweng, Director, Wounded Warrior Run<br/>donation of \$1,000 and invitation to attend Wounded<br/>19, 2018 at Carrot Park.</li> </ol> | BC (Nov 28/17)<br>d Warrior Run, 6 | re: re: Request for<br>:30 am Monday Februar |
|       | Motion / direction  | 1.                                 | 2.   |
|       | G. NEW BUSINESS   |                                    |  |
|       | No New Business in agenda package.  |                                    |  |
|       | H. COUNCIL REPORTS  |                                    |  |
|       | 1. Verbal Reports from Council members.   |                                    |  |
|       | I. COMMITTEE REPORTS  |                                    |  |
| 14-27 | 1. Minutes of the Finance Committee meetings held O November 28, 2017 and Draft minutes of the Decen  |                                    |  |
|       | J. STAFF REPORTS  |                                    |  |
| 28-30 | 1. Accounts payable for November 2017. For information  | ion.                               |  |
| 31-33 | 2. Heather Nelson-Smith, Director of Corporate Servic Remuneration Review.  | es (Nov.27/17) r                   | e: 2018 Council                              |
|       | Mation / direction  | 1                                  | 0  |

Motion / direction

1. 2.

#### DISTRICT OF PORT HARDY AGENDA FOR THE REGULAR COUNCIL MEETING 7:00 PM TUESDAY, DECEMBER 12, 2017 - COUNCIL CHAMBERS - MUNICIPAL HALL

| 34    | 3. Heather Nelson-Smith, Director of Corporate Services (Dec.5/17) re:                                      |   |  |                          |
|-------|---|---|--|--------------------------|
|       | a. 2018 Council A<br>Vancouver Island R   | opointments to Regional District of Mo<br>legional Library.   | ount Wadding                                       | ton and                  |
|       | Motion required   |   | 1. 2.  |                          |
| 35-36 | b. Council Committe   | ee Appointments.  |  |                          |
|       | Motion required   |   | 1.   | 2.                       |
| 37-38 | 4. Heather Nelson-Sm Communications.  | ith, Director of Corporate Services (N  | ov.17/17) re:                                      | Council                  |
|       | Motion / direction  |   | 1.   | 2.                       |
|       | K. CURRENT BYLAW  | S AND RESOLUTIONS   |  |                          |
| 39-41 | 1. Bylaw 1068-2016 A  | Bylaw to Regulate Smoking in the Dis  | strict of Port H                                   | lardy. For Adoption      |
|       | Motion required.  |   | 1.   | 2.                       |
|       | 2. A. Maas, Director of Bylaw.  | f Corporate Services (Nov 21/17) re: A  | Annual Financ                                      | ial Plan Amendment       |
| 42-44 | Bylaw 1072-2017 A Bylaw to Amend the Annual Five-Year Financial Plan for the Period 2017-2021. For Adoption |   |  |                          |
|       | Motion required.  |   | 1.   | 2.                       |
| 45-72 | 3. Bylaw 1073-2017 A<br>Second and Third R  | Bylaw For District of Port Hardy User<br>leadings.  | Rates and Fo                                       | ees for 2018. For First, |
|       | Motion required.  |   | 1.   | 2.                       |
|       | L. PENDING BYL  | AWS   |  |                          |
|       | No pending bylaws.  |   |  |                          |
|       | December 20ComnDecember 21ComnDecember 25-29MERFJanuary 1HAPPJanuary 9Comn                                  | nittee: Operational Services 3:00 pm,<br>nittee: Parks & Recreation Review 3:0<br>nittee: OH&S 8:30 am, Council chamb<br>RY CHRISTMAS! Municipal Hall Closed<br>Y NEW YEAR! Municipal Hall Closed<br>nittee: First Nations Relations 3:00 pm<br>ar Council Meeting 7:00 pm, Council ( | 00 pm, Counci<br>bers<br>ed<br>I<br>n, Council Cha | il Chambers              |
|       | No In Camera meeting s  | scheduled at this time.   |  |                          |
|       | O. ADJOURNMENT  |   | 1.   | 2. Time:                 |
|       |   |   |  |                          |



# MINUTES OF THE DISTRICT OF PORT HARDY SPECIAL COUNCIL MEETING TUESDAY NOVEMBER 28, 2017 COUNCIL CHAMBERS, MUNICIPAL HALL 7360 COLUMBIA STREET

| PRESENT:   |   | Mayor Hank Bood, Councillors Pat Corbett-Labatt, Dennis Dugas, Rick<br>Marcotte, Fred Robertson, John Tidbury and Leightan Wishart |               |        |  |
|--|---|--|---------------|--------|--|
| ALSO PRESENT:  |   | Allison McCarrick, Chief Administrative Officer and Heather Nelson-Smith, Director of Corporate Services;                          |               |        |  |
| MEDIA: N   | one   | MEMBERS OF THE PUBLIC: None  |               |        |  |
| A. CA  |   | L TO ORDER   |               |        |  |
|  | Mayor I   | Bood called the meeting to order at 5:45 pm  |               | AGENDA |  |
|  | B. APF  | PROVAL OF AGENDA AS PRESENTED  |               |        |  |
| SC2017-060<br>AGENDA<br>ACCEPTED AS                                  | <b>Moved/Seconded/Carried</b><br>THAT the agenda for the Special Meeting of Council November 28, 2017 be<br>accepted as presented.  |  |               |        |  |
| PRESENTED  | C. MOTION TO CLOSE MEETING TO THE PUBLIC (IN CAMERA)  |  |               |        |  |
| SC2017-061   | Motion required as per section 92 of the <i>Community Charter</i> that the meeting be closed to the public for the purposes of discussing:<br>Subject matter related to <i>Community Charter</i> .<br>Section 90 1(c) labour relations or other employee relations;   |  |               |        |  |
| CLOSE<br>MEETING TO<br>PUBLIC<br>COMMUNITY<br>CHARTER<br>SEC90 1 (c) | <b>Moved/Seconded/Carried</b><br>THAT in accordance with section 92 of the <i>Community Charter</i> , that the meeting<br>be closed to the public as per <i>Community Charter</i> .<br>Subject matter related to <i>Community Charter</i> .<br><i>Section 90 1(c) labour relations or other employee relations;</i> |  |               |        |  |
|  | D. AD   | JOURNMENT  |               |        |  |
| SC2017-062<br>ADJOURNMENT  | <b>Moved</b><br>THAT t  | he Special Meeting of Council adjourn.   | Time: 6:30 pm |        |  |
|  | CORRE   | ECT  | APPROVED      |        |  |
|  |   |  |               |        |  |
|  |   | TOR OF<br>DRATE SERVICES   | MAYOR         |        |  |



#### MINUTES DISTRICT OF PORT HARDY COMMITTEE OF THE WHOLE MEETING TUESDAY NOVEMBER 28, 2017 COUNCIL CHAMBERS, MUNICIPAL HALL 7360 COLUMBIA STREET

| PRESENT:  | Mayor Hank Bood, Councillors Pat Corbett-Labatt, Dennis Dugas, Rick Marcotte, Fred Robertson, John Tidbury and Leightan Wishart   |  |
|---|---|--|
| ALSO PRESE  | T: Allison McCarrick, Chief Administrative Officer; Heather Nelson-Smith, Director of Corporate Services; Adrian Maas, Director of Financial Services; Abbas Farahbakhsh, Director of Operations  |  |
| MEDIA: None   | MEMBERS OF THE PUBLIC: 4  |  |
|   | A. CALL TO ORDER  |  |
|   | Mayor Hank Bood called the meeting to order at 6:30 pm. AGENDA  |  |
|   | B. APPROVAL OF AGENDA   |  |
| COW 2017-027<br>APPROVAL OF<br>AGENDA AS<br>PRESENTED | <b>Moved/Seconded/Carried</b><br>THAT the agenda for the Committee of the Whole meeting of November 28, 2017 be<br>accepted as presented.   |  |
|   | C. DELEGATION   |  |
|   | <ol> <li>Chris Callanan, Employer Services, North Island Employment (NIEFS) and<br/>Jim Brennan, Executive Director from the Immigrant Welcome Centre.</li> </ol>   |  |
|   | <ul> <li>Mr. Jim Brennan thanked Council for the opportunity to meet and discuss the work done by the Immigrant Welcome Centre. Mr. Brennan gave a PowerPoint presentation to Council that outlined: <ul> <li>The Immigrant Welcome Centre Mission and Vision Statements.</li> <li>Helping communities, not just immigrants for 25 years.</li> <li>Review of client services.</li> <li>Review of settlement services offered in 2016-2017.</li> <li>Review of client programs.</li> <li>Success stories and client quotes.</li> <li>Challenges for immigrants for their first 3 years in Canada.</li> <li>Review of federal, provincial and other funding sources.</li> <li>Ability to work with federal and provincial governments through established contacts.</li> <li>What to do to make Port Hardy more welcoming and inclusive.</li> </ul> </li> </ul> |  |
|   | <ul> <li>Mr. Callanan thanked Council for the opportunity to meet and review the services at the North Island Employment Center. Mr. Callanan gave a PowerPoint presentation that outlined:</li> <li>What NIEFS does to assist the unemployed and employers.</li> <li>Review of the NIEFS structure.</li> <li>Function as a local Work BC Employment Service Centre.</li> <li>Review of employment services offered.</li> <li>Work with Immigrant Welcome Centre.</li> </ul>  |  |

|                             | Mayor Bood thanked Mr. Callanan of NIEFS and Mr. Brennan of the Immigra<br>Welcome Centre for coming and giving an informative presentation to Counc |               |  |  |  |
|-----------------------------|--|---------------|--|--|--|
|                             | D. NEW BUSINESS  |               |  |  |  |
|                             | No new business  |               |  |  |  |
|                             | E. ADJOURNMENT   |               |  |  |  |
| COW 2017-028<br>ADJOURNMENT | <b>MOVED</b><br>THAT the Committee of the Whole adjourn.   | Time: 6:48 pm |  |  |  |
|                             | CORRECT  | APPROVED      |  |  |  |
|                             | DIRECTOR<br>OF CORPORATE SERVICES  | MAYOR         |  |  |  |



# MINUTES OF THE DISTRICT OF PORT HARDY REGULAR COUNCIL MEETING NOVEMBER 28, 2017 COUNCIL CHAMBERS, MUNICIPAL HALL 7360 COLUMBIA STREET

| PRESENT:  | Mayor Hank Bood, Councillors Pat Corbett-Labatt, Dennis Dugas, Rick Marcotte, Fred Robertson, John Tidbury and Leightan Wishart  |  |
|---|--|--|
| ALSO PRESE  | NT: Allison McCarrick, Chief Administrative Officer; Heather Nelson-Smith, Director of<br>Corporate Services; Abbas Farahbakhsh, Director of Operational Services; Adrian<br>Maas, Director of Financial Services; Leslie Driemel, Recording Secretary |  |
| MEDIA: N. I. C  | Gazette MEMBERS OF THE PUBLIC: 2   |  |
|   | A. CALL TO ORDER   |  |
|   | Mayor Bood called the meeting to order at 7:03 pm. AGENDA  |  |
|   | B. APPROVAL OF AGENDA  |  |
| 2017-189<br>AGENDA NOV 28/17<br>ACCEPTED                                | <b>Moved/Seconded/Carried</b><br>THAT the agenda for the Regular Council meeting of November 28, 2017 be accepted<br>as presented.   |  |
|   | C. ADOPTION OF MINUTES   |  |
|   | 1. Minutes of the Committee of the Whole meeting held November 9, 2017.  |  |
| 2017-190<br>COW MEETING<br>MINUTES NOV 9/17<br>ACCEPTED                 | <b>Moved/Seconded/Carried</b><br>THAT the minutes of the Committee of the Whole meeting held November 9, 2017 be<br>accepted as presented.   |  |
|   | 2. Minutes of the Special Council meeting held November 14, 2017.  |  |
| 2017-191<br>SPECIAL COUNCIL<br>MEETING MINUTES<br>NOV 14/17<br>ACCEPTED | <b>Moved/Seconded/Carried</b><br>THAT the Minutes of the Special Council meeting held November 14, 2017 be<br>accepted as presented.   |  |
| 2017-192  | 3. Minutes of the Committee of the Whole meeting held November 14, 2017.   |  |
| COMM OF WHOLE<br>MEETING MINUTES<br>NOV 14/17<br>ACCEPTED               | <b>Moved/Seconded/Carried</b><br>THAT the Minutes of the Committee of the Whole meeting held November 14, 2017 be<br>accepted as presented.  |  |
|   | 4. Minutes of the Regular Council meeting held November 14, 2017.  |  |
| 2017-193<br>REGULAR COUNCIL<br>MEETING MINUTES<br>NOV 14/17<br>ACCEPTED | <b>Moved/Seconded/Carried</b><br>THAT the Minutes of the Regular Council meeting held November 14, 2017 be<br>accepted as presented.   |  |
|   | D. DELEGATIONS   |  |
|   | Brent Borg re: Council Appointment as Fire Chief.  |  |
|   | Mayor Bood advised those present that Brent Borg has been appointed as Fire Chief for the District of Port Hardy and commented that Council and staff look forward to working with him in this new capacity.   |  |

working with him in this new capacity.

|   | <ul> <li>Chief Borg updated Council on:</li> <li>The Fire Department roster now at 35 members due to the successful recruitment campaign.</li> <li>Full training of new recruits will take up to two years.</li> <li>Officer appointments: Gavin Texmo, Deputy Fire Chief; Justin Reusch and Kerry Walsh, Captains; Adam Harding, Brad Tolmie, and Kurtis Holm, Lieutenants</li> <li>The successful training exercise recently held in Port Hardy and some of the favourable comments received by participants.</li> <li>E. ACTION ITEMS</li> </ul> |
|---|---|
|   | 1. Council action items were received for information.  |
| ACTION ITEMS                                | F. CORRESPONDENCE   |
|   | <ol> <li>Liz Cookson, Executive Coordinator, AVICC (Nov.17/17) re: 2018 AVICC<br/>Convention Resolutions and Executive Committee Nominations, were received for<br/>information.</li> </ol>   |
|   | <ol> <li>Treina Topfer, Secretary Port Hardy Lions (Nov.14/17) re: Request for<br/>Permission for Timmy's Road Blocks and use of District barriers.</li> </ol>  |
| 2017-194<br>PH LIONS TIMMY'S<br>ROAD BLOCKS | <b>Moved/Seconded/Carried</b><br>THAT Council approve the request from Port Hardy Lions to hold the Annual Timmy's<br>Road Blocks December 2, 2017 from 10:00 am until 2:00 pm (in front of Esso gas<br>station, by the Chamber of Commerce building and by Robert Scott School) and the<br>request to use of District road barriers.   |
|   | G. NEW BUSINESS   |
|   | No New Business.  |
|   | H. COUNCIL REPORTS  |
|   | Councillors Pat Corbett-Labatt, Dennis Dugas, Rick Marcotte, Fred Robertson, John Tidbury and Leightan Wishart reported on their recent meetings and other activities they attended and/or undertook on behalf of the District.   |
|   | I. COMMITTEE REPORTS  |
|   | <ol> <li>Draft minutes of the First Nations Relations Committee meeting held November<br/>14, 2017 were received for information.</li> </ol>  |
|   | <ol> <li>Draft minutes of the Parks &amp; Recreation Review Committee meeting held<br/>November 15, 2017 were received for information.</li> </ol>  |
|   | <ol> <li>Draft minutes of the Operational Services Committee meeting held November 16,<br/>2017 were received for information.<br/>Recommendation: THAT Council approve placing the Lost at Sea Monument close<br/>to the kayak launch area in Tsulquate Park.</li> </ol>   |
|   | Abbas Farahbakhsh, Director of Operational Services reviewed the estimated costs to refurbish and install the monument.   |
| 2017-195<br>LOST AT SEA<br>MONUMENT SITE    | <b>Moved/Seconded/Carried</b><br>THAT Council approve placing the Lost at Sea Monument close to the kayak launch<br>area in Tsulquate Park.   |

| J. STAFF REPORTS   |  |  |
|--|--|--|
| 1. Heather Nelson-Smith, Director of dates.  | Corporate Services re: 2018 Council Meeting  |  |
| <b>Moved/Seconded/Carried</b><br>THAT Council approves the following regular Council meeting dates for 2018:   |  |  |
| January 9  | January 23   |  |
|  | February 27<br>March 27  |  |
|  | March 27<br>April 24   |  |
| •  | May 22   |  |
| June 12  | June 26  |  |
| July 10  | July 24- cancelled for summer beak   |  |
| August 14  | August 28 - cancelled for summer break   |  |
|  | September 25   |  |
| October 9  | October 23   |  |
| November 13  | November 27  |  |
| December 11  | December 25 - cancelled for Christmas break  |  |
| 2. Heather Nelson-Smith, Director of Corporate Services re: In Camera Release of Information, October 31, 2017.  |  |  |
| Heather Nelson-Smith, Director of Corporate Services circulated an updated District of Port Hardy In Camera Release of Information Report (Oct. 31/17) that Council received as information.   |  |  |
| K. CURRENT BYLAWS AND RESOLUTIONS  |  |  |
| <ol> <li>Bylaw 1068-2016 A Bylaw to Regulate Smoking in the District of Port Hardy.<br/>For Third Reading.</li> </ol>  |  |  |
| <ul> <li>Heather Nelson-Smith discussed with 0</li> <li>Public vs private spaces.</li> <li>WorksafeBC regulations.</li> <li>Required doorway signage.</li> <li>Bylaw enforcement to be complaint</li> <li>No further comments from public restrictions.</li> </ul> | driven.  |  |
| <b>Moved/Seconded/Carried</b><br>THAT Bylaw 1068-2016 A Bylaw to Regulate Smoking in the District of Port Hardy.<br>receive Third Reading.   |  |  |
| 2. A. Maas, Director of Corporate Ser<br>Amendment Bylaw was received for  | vices (Nov 21/17) re: Annual Financial Plan<br>or information.   |  |
| Bylaw 1072-2017 A Bylaw to Amend the Annual Five-Year Financial Plan for the Period 2017-2021. For First, Second and Third Reading.  |  |  |
| <b>Moved/Seconded/Carried</b><br>THAT Bylaw 1072-2017 A Bylaw to Amend the Annual Five-Year Financial Plan for the<br>Period 2017-2021 receive First, Second and Third Reading.  |  |  |
| L. PENDING BYLAWS  |  |  |
| A Bylaw to Provide Regulations for the   | Control of Burning and Smoke.  |  |
|  | <ol> <li>Heather Nelson-Smith, Director of dates.</li> <li>Moved/Seconded/Carried         THAT Council approves the following residuary 9         February 13         March 13         April 10         May 8         June 12         July 10         August 14         September 11 - cancelled for UBCM         Convention         October 9         November 13         December 11         December 11         Heather Nelson-Smith, Director of Convention, October 31, 2017.         Heather Nelson-Smith, Director of Corport Hardy In Camera Release of Information, October 31, 2017.         Heather Nelson-Smith, Director of Corport Hardy In Camera Release of Information.         K. CURRENT BYLAWS AND RESOL         1. Bylaw 1068-2016 A Bylaw to Regular For Third Reading.         Heather Nelson-Smith discussed with Corporate Sprivate spaces.         WorksafeBC regulations.         Required doorway signage.         Bylaw enforcement to be complaint         No further comments from public reference of Corporate Serreceive Third Reading.         2. A. Maas, Director of Corporate Serreceive Third Reading.         2. A. Maas, Director of Corporate Serreceive Third Reading.         2. A. Maas, Director of Corporate Serreceive Third Reading.         2. A. Maas, Director of Corporate Serreceive Third Reading.         2. A. Maas, Director of Corporate Serreceive Third Reading.         2. A. Maas, Director of Corporate Serreceive Third Reading.         2. A. Maas, Director of Corporate Serreceive Third Reading.         3. A. Maas, Director of Corporate Serreceive Third Reading.         4. PENDING BYLAWS         A. Marky 1072-2017 A Bylaw to Amere Period 2017-2021 receive First, Secondered Carried         THAT Bylaw 1072-2017 A Bylaw to Amere Period 2017-2021 receive First, Secondered Carried<!--</td--></li></ol> |  |

3

M. INFORMATION AND ANNOUNCEMENTS

Information and announcements in the agenda package were received for information.

# N. NOTICE OF IN CAMERA MEETING

No In Camera meeting scheduled.

# O. ADJOURNMENT

**Moved** THAT the meeting be adjourned.

CORRECT

2017-199 ADJOURNMENT

> Time: 7:35pm APPROVED

DIRECTOR OF CORPORATE SERVICES MAYOR

| ITEM  | ACTION REGULAR MEETING<br>NOVEMBER 28, 2017   | WHO        | STATUS<br>/COMMENTS                                      |
|---|---|------------|--|
| PH Lions Timmy's Roadblocks   | Approved as requested<br>-advise PH Lions   | HN-S       | Done   |
|   | -arrange barriers   | SM         | Done   |
| AVICC 2018 Convention Resolutions<br>and Executive Committee Nominations  | Received as information   |            | Dono   |
| Draft minutes of Op Scvs Committee  | Site approved as recommended.   | SM         |  |
| meeting held Nov 16/17<br>Recommendation: THAT Council  | - proceed with installation   |            |  |
| approve placing the Lost at Sea   |   |            |  |
| Monument close to the kayak launch  |   |            |  |
| area in Tsulquate Park.   |   |            |  |
| 2018 Council meeting dates  | Approved as recommended   |            | Durin  |
|   | -Advertise as required<br>-Post as required   | HN-S<br>LD | Done<br>Done   |
| In Camera Release of Information,   | Approved  | HN-S       | Done   |
| October 31, 2017  | -Post released information  |            |  |
| ITEM  | ACTION REGULAR MEETING<br>NOVEMBER 14, 2017   | WHO        | STATUS<br>/COMMENTS                                      |
| James Hayward Memorial  | -Staff to refurbish bench.<br>Family to provide plaque information<br>and payment.<br>-District to order plaque | SM         |  |
| Cannabis Advisory Committee -   | Distribute Cannabis Survey  | HN -S      | After Fire   |
| Recommendation to Council<br>Cannabis survey: Recommendation to<br>Council: THAT Council review and<br>distribute the Cannabis Survey for<br>public comments with a return deadline<br>of January 31, 2018. |   |            | Department Survey<br>closes November<br>30 <sup>th</sup> |
| Municipal Regional District Tax   | 2018 MRDT Tactical Plan and Budget<br>approved.<br>-Submit as required  | AM         | Done   |
| UBCM Community Emergency  | Application for funding approved as   | HN-S       | Application  |
| Preparedness Fund   | requested.<br>-Submit as required   |            | submitted  |
| Finance Committee Recommendations<br>to Council re: Investment Accounts<br>Process THAT Council authorize staff to<br>enter into an account agreement with  | Approved<br>-Invest with CIBC Wood Gundy as<br>directed   | AM         | In progress  |
| CIBC Wood Gundy as per the Director<br>of Finance report October 19, 2017.<br>AND THAT Council amend policy 2.22<br>Investment Policy section 2.1(v) to<br>include Investment Accounts.                     | -Amend Council policy 2.22 (2.1(v)  | AM         | Done   |
| ITEM  | ACTION REGULAR MEETING<br>OCTOBER 24, 2017  | WHO        | STATUS<br>/COMMENTS                                      |
| Proclaim January 29 – February 8,   | Approved.   |            |  |
| 2018 as BC Aware Days.  | -Issue proclamation – post in January   | LD         | Diarized for Jan /18                                     |
|   | -post to website - post in January<br>-post to social media   | LD<br>HN-S | Diarized for Jan /18<br>Diarized for Jan /18             |
| ITEM  | ACTION REGULAR MEETING  | WHO        | STATUS   |
| · ·   | OCTOBER 10, 2017  |            | /COMMENTS  |
| Operational Services Committee  | Recommendation approved as  |            |  |
| meeting Sept. 19/17 <u>Recommendation</u><br>to <u>Council</u> : THAT Council direct staff to<br>prepare a new bylaw to provide<br>regulations for the control of burning                                   | presented.<br>-prepare new bylaw  | HN-S       | In progress  |
| and smoke within the District of Port<br>Hardy  | Q   |            |  |
| *   |   |            |  |

| ITEM  | ACTION REGULAR MEETING<br>SEPTEMBER 12, 2017   | WHO       | STATUS<br>/COMMENTS                           |
|---|--|-----------|---|
| Bob Schantz, Municipal Inspector re:<br>Note Against Title, 9085 Copper Drive | Approved as recommended:<br>-to put a note against land title on Lot<br>48, Sec 36, Twp 9, Rupert District, Plan<br>24505, | HN-S      | In progress                                   |
| ITEM  | ACTION REGULAR MEETING<br>AUGUST 8, 2017   | WHO       | STATUS<br>/COMMENTS                           |
| Canada Day 2018   | Staff to request public support for<br>planning Canada Day activities  |           | Expression of<br>Interest ad Jan 2018         |
| Curling Club and Dog Pound Roof<br>Replacements                               | Approved as presented.<br>-Amend 2017-2021 Financial Plan  |           | Roof Work done<br>Bylaw Adoption              |
| Smoking Regulation Bylaw 1068-2017.   | Advertise 3 <sup>rd</sup> Reading and Adoption   | AM<br>HNS | Agenda Item<br>Bylaw Adoption:<br>Agenda item |



November 21, 2017

# AGENDA

Mayor Hank Bood District of Port Hardy Box 68 Port Hardy , BC V0N 2P0

DISTRICT OF PORT HARDY NOV 2 8 2017

Dear Mayor Hank Bood:

# RE: GAS TAX AGREEMENT COMMUNITY WORKS FUND PAYMENT

I am pleased to advise that UBCM is in the process of distributing the second of two Community Works Fund (CWF) payments for fiscal 2017/2018. An electronic transfer of \$111,962.91 is expected to occur within the next 30 days. These payments are made in accordance with the payment schedule set out in your CWF Agreement with UBCM (see section 4 of your Agreement).

CWF is made available to eligible local governments by the Government of Canada pursuant to the Administrative Agreement on the Federal Gas Tax Fund in British Columbia. Funding under the program may be directed to local priorities that fall within one of the eligible project categories.

Also included with the 2017/18 funding payment is a one-time federal legacy infrastructure funding payment, which was committed by the Government of Canada in *Budget 2016*.

Further details regarding use of CWF and project eligibility are outlined in your CWF Agreement and details on the Renewed Gas Tax Agreement can be found on our website at <u>www.ubcm.ca</u>.

For further information, please contact Gas Tax Program Services by e-mail at <u>gastax@ubcm.ca</u> or by phone at 250-356-5134.

Kind regards,

Wendy Booth UBCM President

Pc: Adrian Maas, Director of Financial Services

# **Leslie Driemel**

Subject:FW: Wounded Warrior Run BC - February 19-25, 2018Attachments:WWRunBC - Port Hardy.pdf

From: Hank Bood [mailto:hankbood@gmail.com] Sent: Tuesday, November 28, 2017 3:18 PM To: Allison McCarrick Subject: Fwd: Wounded Warrior Run BC - February 19-25, 2018

AGENDA

------ Forwarded message ------From: "Jacqueline Zweng" <<u>jczweng@gmail.com</u>> Date: Nov 28, 2017 3:00 PM Subject: Wounded Warrior Run BC - February 19-25, 2018 To: <<u>hbood@porthardy.ca</u>> Cc: "Bob Gebbie" <<u>gebbie@shaw.ca</u>>

Dear Mayor Bood and Council,

Please see attached letter detailing the 2018 Wounded Warrior Run BC. Our team is very fortunate to have the support of Port Hardy to begin our incredible journey. Thank you for the support and we are looking forward to connecting with you in February.

Kind regards,

Jacqueline Zweng Director Wounded Warrior Run BC 250-661-4333 Wounded Warrior Run BC 15 – 1500 Glentana Rd Victoria, BC V9A 7A1



28 November 2017

District of Port Hardy 7360 Columbia St Port Hardy, BC VON 2PO

RE: Wounded Warrior Run BC – February 19th – 25th, 2018

Dear Mayor Bood & Council,

Wounded Warriors Canada is on a mission to honour Canada's ill and injured Canadian Armed Forces, Veterans, First Responders and their families. To accomplish this mission, Wounded Warriors Canada provides innovative, life changing programs that enable the organization to carry out the guiding ethos: Honour the Fallen, Help the Living.

Wounded Warriors Canada was born in 2006 after a suicide bomber travelling on a bicycle near Kandahar City killed four Canadians and injured a number of others. The wounded soldiers were transported to Germany for outstanding medical care, however it became very apparent in the months following this incident that our troops needed a little more of Canada to assist in their recovery. The original intent of the charity was to help members wounded on operations improve their general morale and welfare. As the charity has evolved, the scope of the mission has increased and become our nation's leading, wholly independent, Veteran's and First Responder's charity focussing on mental health.

Our innovative and wide-ranging programming is changing the lives of ill and injured Veterans, First Responders and their families. Right here in BC and specifically on Vancouver Island, Wounded Warriors Canada offers the COPE Program (Couples Overcoming PTSD Everyday) at Bear Mountain, the Trauma Resiliency Program in Sooke and the PTSD Service Dog Program via Vancouver Island Compassion Dogs in Qualicum Beach.

In 2014, sadly there was a rash of suicides in Canada by Veterans suffering from PTSD and Operational Stress Injuries. This sparked two of our serving members to take action. They decided to gather a small group of athletes and run the length of Vancouver Island from Port Hardy to Victoria in only seven days to raise awareness and money to give to Wounded Warriors Canada. In 2018, we will be embarking on the 5<sup>th</sup> annual Wounded Warrior Run BC. This event has become the largest fund raiser for Wounded Warriors Canada on Vancouver Island and we are expanding our goal to \$100,000 this year. We need your help in reaching this goal. Please consider a minimum \$1,000 donation.

Our team will be starting on February 19<sup>th</sup>, 2018 in Port Hardy and running almost 600kms until we reach the final destination at the Legislature on February 25<sup>th</sup>, 2018. As we make our way down the island we stop at various Legions and community halls to raise awareness to the support Wounded

Warriors Canada offers. We provide a source of hope as we reach out and talk about the wounds that are not visible. Our final destination to end the run is the Legislative grounds. We are very truly honoured to be able to begin our journey in Port Hardy at Carrot Bay Rotary Park. This year we will be gathering at the visitor center at 6:30 am on Monday, February 19<sup>th</sup>, 2018 and then holding an opening ceremony at 7:00 am at Carrot Bay Park with the Elders of Gwa'sala-'Nakwaxda'xw. We will then begin running at 7:30 am. We would like to invite Mayor Bood & Council to join us for the morning and to see the runners off.

Thank you for the support your communities have already shown to the Wounded Warrior Run BC and for considering a donation this year. Please direct any question to the undersigned.

Sincerely,

Jacqueline Zweng () Director Wounded Warrior Run BC 250-661-4333 jczweng@gmail.com

<sup>13</sup> 



# DISTRICT OF PORT HARDY FINANCE COMMITTEE MEETING MINUTES USER RATES AND FEES 2018 OCTOBER 10, 2017 2:00 PM COUNCIL CHAMBERS, MUNICIPAL HALL 7360 COLUMBIA STREET

AGENDA

| PRESENT:      | Councillors Pat Corbett-Labatt, Dennis Dugas, Rick Marcotte, Fred Robertson, John Tidbury   |
|---------------|---|
| ALSO PRESENT: | Allison McCarrick, Chief Administrative Officer; Adrian Maas, Director of FInance; Heather Nelson-Smith, Director of Corporate Services; Lisa Nicholson, Financial Accountant |
| REGRETS:      | Mayor Hank Bood, Councillor Leightan Wishart  |

# A. CALL TO ORDER

Councillor Robertson called the meeting to order at 2:00 p.m.

#### **B. REVIEW OF SURPLUS LEVELS**

Individual and combined surplus levels were reviewed, for consideration of revenue change.

#### C. REVIEW OF WATER AND SEWER RATES

There was a general consensus that a 4% increase in user rates is reasonable, but it was decided that the final decision should be deferred until the capital requests have been presented to Council.

#### D. CORRESPONDENCE ITEM

A letter from a local apartment building owner was received and reviewed by Council. The building owner is requesting that sewer rates should be dependent on the size of the various rental units in a bulding (bachelor, 1 bedroom, etc.).

#### Moved/Seconded/Carried

THAT the sewer rate structure remain the same.

#### E. REVIEW OF GARBAGE RATES

There was discussion regarding whether a 3% or 4% garbage rate increase should be implemented. The final decision was deferred to a later date.

# F. REVIEW OF BUSINESS LICENCE RATES

There was discussion regarding the possibility of a short-term business licence option for homebased urban agricultural businesses (seasonal). Council recommended to staff that a 4 month licence for \$30 for this seasonal category should be added to the rates and fees.

#### **G. REVIEW OF STATUTORY RATES**

Several changes were reviewed and approved by Council:

- zoning map, per page and at a rate of \$50
- plotter printing (various sizes, rate by size)
- parade permit fee and damage deposit

Regarding the item "Recreational group use permit and clean up/damage deposit", Council directed staff to look at different wording for "Recreational group".

#### H. REVIEW OF HARBOUR RATES

The following changes were approved by Council:

- 4% Hydro increase.
- Alternative price structure at Bear Cove
- Hydro charges at Bear Cove

There was concensus that launch fees at Bear Cove should be deferred until 2019.

#### **H. REVIEW OF RECREATION RATES**

A 2% increase (with a few items staying the same due to flat rate pricing) was agreed to by Council. Pickleball rental per person per hour was approved to be added. There was discussion regarding the senior rates for recreation. Staff was directed to review and propose an increase; perhaps not a 17% increase, as was indicated when comparing to other communities, but some sort of increase over the current rate levels.

#### H. REVIEW OF BUILDING RATES

There are no changes to building rates for 2018.

#### I. REVIEW OF CEMETERY RATES

Some items will increase by 2% to bring rates closer to average rates in nearby communities. The proposed changes were agreed to by Council.

#### J. REVIEW OF ANIMAL CONTROL RATES

2

Adding rates for unlicenced animal impoundments was discussed and agreed to by Council. A notification should be included in a utility newletter to notify the public.

### K. REVIEW OF LIQUOR CONTROL RATES

There are no changes to building rates for 2018.

# L. REVIEW OF ZONING RATES

The rate for Statutory public hearing advertising will increase from \$500 to \$800, due to actual costs. Council agreed to this change.

#### H. ADJOURNMENT

#### MOVED

THAT the Finance Committee adjourn.

Time: 3:00 p.m.



# MINUTES OF THE DISTRICT OF PORT HARDY FINANCE COMMITTEE MEETING NOVEMBER 9, 2017 2:00 PM COUNCIL CHAMBERS, MUNICIPAL HALL 7360 COLUMBIA STREET

| PRESENT:      | Mayor Hank Bood, Councillors Pat Corbett-Labatt, Dennis Dugas, Rick Marcotte, Fred Robertson, John Tidbury, Leightan Wishart  |
|---------------|---|
| ALSO PRESENT: | Allison McCarrick, Chief Administrative Officer; Adrian Maas, Director of<br>FInance; Abbas Farabakhsh, Director of Operations; Heather Nelson-<br>Smith, Director of Corporate Services; Lisa Nicholson, Financial<br>Accountant |

# A. CALL TO ORDER

Mayor Bood called the meeting to order at 2:00 p.m.

#### **B. ADOPTION OF MINUTES**

#### Moved/Seconded/Carried

THAT the Minutes of the Finance Committee held October 10, 2017 be approved as presented.

#### **C. STAFF REPORTS**

1. Abbas Farabakhsh, Director of Operations, re: Watermain Replacement, Fort Rupert Reservoir, and Water Treatment Reservoir Site Development Project.

#### Moved/Seconded/Carried

THAT Council awards the Watermain Replacement, Fort Rupert Reservoir and Water Treatment Reservoir Site Development Project (Contract 1) to Island West Coast Excavation Ltd. for the tender amount of \$3,624,078.13 plus GST.

AND THAT Council awards the New Fort Rupert Reservoir and Replacement of Water Treatment Reservoir Project (Contract 2) to H2FLOW Tanks & Systems Inc. for the tender amount of \$1,236,539.00 plus GST.

AND THAT Council authorizes staff to carry a \$300,000 Contingency fund equal to 6% of the total Project budget to cover additional costs of Hydro and Telus connections to the Fort Rupert site, system programming, quality assurance, archaelogical services, and unforeseen additional works and engineering services.

2. Adrian Maas, Director of Finance, re: Investment Account Process

#### Moved/Seconded/Carried

THAT the Finance committee recommends to Council to authorize staff to enter into an account agreement with CIBC Wood Gundy as per the Director of Finance report October 19.

AND THAT Council amend policy 2.22 Investment Policy section 2.1 (v) to include Investment Accounts.

#### D. FINANCIAL PLAN DRAFT 1

Review / Overview presented of:

General Fund Revenues and Expenses Current Debt Load Consolidated with Water and Sewer Debt Detail Preliminary Reserve Funds Balances estimated 2017 Firefighting Remuneration Recreation Manager Reserves Water and Sewer Fund Soruce and Application of Capital

Review outstanding decisions re: Rates and Bylaw Water / Sewer increase Garbage / Recycling Increase Recreation - Seniors rates Animal Control rate - Unlicenced Dog Impound Fee

# E. GRANTS IN AID

1. Late grant in aids (includes Community Spirit Award \$1,000) - staff recommends \$8,000.

#### Moved/Seconded/Carried

THAT \$8,000 be included in the 2018 Financial Plan for late grant in aids.

2. Hardy Bay Seniors Society - request \$8,000.

Pat Corbett-Labatt left the meeting at 3:02 p.m, declaring a conflict of interest as a board member of the Hardy Bay Seniors Society.

#### Moved/Seconded/Carried

THAT \$8,000 be included in the 2018 Financial Plan for the Hardy Bay Seniors Society.

Pat Corbett-Labatt re-joined the meeting at 3:05 p.m.

3. Filomi Days Committee - request \$10,000.

Dennis Dugas, Leightan Wishart, and John Tidbury left the meeting at 3:05 p.m., declaring conflicts of interest as board members of the Filomi Days Society.

#### Moved/Seconded/Carried

THAT \$10,000 be included in the 2018 Financial Plan for the Filomi Days Committee, contingent on the provision that they submit Financial Statements to the Finance Committee.

Dennis Dugas, Leightan Wishart, and John Tidbury re-joined the meeting at 3:11 p.m.

4. Halloween Fireworks - request \$1,000.

#### Moved/Seconded/Carried

THAT the Halloween Fireworks request be denied and not be included in the 2018 Financial Plan.

5. Port Hardy Twinning Society - in 2017 request \$5,000 annual funding for 5 years.

#### Moved/Seconded/Carried

THAT \$5,000 be maintained in the 2018 Financial Plan for Port Hardy Twinning Society and that funds be provided in January.

6. Port Hardy Youth Soccer - request \$5,000 annual funding for 5 years.

#### Moved/Seconded/Carried

THAT \$3,000 be added to the 2018 Financial Plan for Port Hardy Youth Soccer for the maintenance of the soccer field, contingent on the provision that they submit Financial Statements to the Finance Committee.

7. Port Hardy Heritage Society - request same funding as 2017 \$46,276.

Fred Robertson left the meeting at 3:26 p.m., declaring a conflict of interest as a board member of the Port Hardy Heritage Society.

#### Moved/Seconded/Carried

THAT \$46,276 be included in the 2018 Financial Plan for the Port Hardy Heritage Society and that the funds be provided annually for 5 years with a 2% increase each year.

Fred Robertson re-joined the meeting at 3:31 p.m.

8. Visitor Centre/Chamber - request \$55,000.

The Finance Committee deferred its decision regarding the Vistor Centre / Chamber pending the scheduled presentation by the Chamber Manager at the regular meeting of Council on November 14.

9. Port Hardy Volunteer Firefighters Association - no submission but Staff put forth the same amount as 2017, \$17,670 plus CPI based on historical amounts granted.

Discussion - the Fire Department Compensation Honorarium report was reviewed.

The Finance Committee deferred its decision regarding the Port Hardy Volunteer Firefighters Association.

#### F. AUDIT SERVICE PLAN - FOR RECEIPT

#### Moved/Seconded/Carried

THAT the Audit Service Plan be received by the Finance Committee.

# **G. NEXT MEETING DATES**

Tues. Nov. 28th 9:30 a.m. to 3:30 p.m. Weds. Nov. 29th 9:30 a.m. to 3:30 p.m. Weds. Dec. 13th (if needed) 9:30 a.m. to 3:30 p.m.

### H. ADJOURNMENT

The meeting was adjourned at 4:00 p.m.



# MINUTES OF THE DISTRICT OF PORT HARDY FINANCE COMMITTEE MEETING NOVEMBER 28, 2017 9:30 A.M. COUNCIL CHAMBERS, MUNICIPAL HALL 7360 COLUMBIA STREET

PRESENT: Mayor Hank Bood, Councillors Pat Corbett-Labatt, Dennis Dugas, Rick Marcotte, Fred Robertson, John Tidbury, Leightan Wishart
 ALSO PRESENT: Allison McCarrick, Chief Administrative Officer; Adrian Maas, Director of Flnance; Abbas Farabakhsh, Director of Operations; Heather Nelson-Smith, Director of Corporate Services; Lisa Nicholson, Financial Accountant

# A. CALL TO ORDER

Mayor Bood called the meeting to order at 9:30 a.m.

#### **B. ADOPTION OF MINUTES**

#### Moved/Seconded/Carried

THAT the Minutes of the Finance Committee held November 9, 2017 be approved as presented.

#### C. VISITOR'S CENTRE / CHAMBER OF COMMERCE

1. Allison McCarrick presented a review of the Chamber of Commerce lease agreement, the Visitors Centre Fee for Service, and the Hotel tax MRDT and also a review of proposals/options for consideration.

#### **Committee Direction to Staff:**

- Discuss the lease agreement with the Chamber of Commerce re: clarity of expectations of the phrase "provides a tourism information service".
- Discuss the \$55,000 2018 Fee for Service expectations with the Chamber of Commerce re: that the funding, if granted, would include organizing/coordinating several community events including: Van Isle 360 (every two years), Pumpkin Walk, Ocean's Day, Canada Day, a Farmer's market (new for 2017), and one other event (TBD).
- MRDT to be managed by the Chamber of Commerce for 2018.

#### D. GRANT IN AID REVIEW

Review presented of Grants in Aid previously decided upon for 2018.

#### E. FIREFIGHTERS REMUNERATION - REFERRAL FROM COMMITTEE OF THE WHOLE

1. Review of survey results. The survey showed 75% in favour of firefighter remuneration.

2. Review of various remuneration scanarios. The committee approved the option that totals 79,188 (Note: this includes 5,000 Fee for Service for the P.H. Firefighters Association, 2,000 in general budget, and Fire Chief and Deputy Chief remuneration 23,000).

# F. RECREATION MANAGER - REFERRAL FROM COUNCIL

#### **Committee Direction to Staff:**

• Since the proposed position is contingent on the approval of the Multiplex, defer this item until grant funding status is known.

#### **G. CAPITAL SUMMARY**

#### Protective services

| Lighting FH#1            | 11,500 | Include in budget       |
|--------------------------|--------|-------------------------|
| Paint truck bay mtg room | 15,000 | Include 5,000 in budget |
| WIndows exit door FH#1   | 10,000 | Include in budget       |
| Key fob security system  | 20,000 | Delete from budget      |
| Emergency generator      | 84,000 | Include in budget       |

#### **Recreation**

| Arena engineer bldg     | 45,000     | Include in budget                   |
|-------------------------|------------|-------------------------------------|
| assessment              |            |                                     |
| Arena major repairs     | 250,000    | Include in budget                   |
| Marquee                 | 64,000     | Defer to 2019; Look at              |
|                         |            | possible sponsorships               |
| Exterior doors x 3      | 9,000      | Include in budget                   |
| Gas detection equipment | 5,000      | Include in budget                   |
| Pool (carry over)       | 12,000,000 | Include in budget (grant dependent) |
| Pool Health&Safety      |            |                                     |
| Man/woman lift          | 60,000     | Defer to 2019                       |

#### Transportation services

| Roads                      | 130,000 | Include in budget |
|----------------------------|---------|-------------------|
| Sidewalks                  | 35,000  | Include in budget |
| Crack sealing              | 25,000  | Include in budget |
| Donwtown revite            | 50,000  | Include in budget |
| Works yard safety security | 40,000  | Defer to 2019     |
| fence                      |         |                   |
| Fleet replace Ford Escape  | 35,000  | Include in budget |

| Unit#10               |         |   |
|-----------------------|---------|---|
| Zero turn mower       | 20,000  | Include in budget                                   |
| Olympia replacement   | 180,000 | *Committee requested more<br>information from staff |
| Ford Cube Van Unit#11 | 50,000  | Include in budget                                   |

Engineered structures

| Catch basin repair       | 7,500  | Include in budget |
|--------------------------|--------|-------------------|
| Little Tsulquate culvert | 30,000 | Include in budget |

# Parks/Other General

| Seawall lights phase 5                 | 30,000           | Include in budget  |
|--|------------------|--|
| Public bathroom Rotary park            | 120,000          | *Committee requested more<br>information from staff                                |
| Storey's Beach Ballfield #3<br>fencing | 95,000           | Include in budget  |
| Land Development Planning              | 40,000           | Defer to 2019  |
| Christmas decorations                  | 7,500            | Include in budget  |
| Lost at Sea Marker                     | 10,000           | Include in budget  |
| Museum office renovation               | 5,000            | Include in budget  |
| Replace carrot in Carrot Park          | 10,000           | Include in budget  |
| Replace welcome sign in                | 25,000           | Include in budget  |
| Carrot Park                            |                  |  |
| Wildfire Interface                     | 30,000           | Delete from budget   |
| Connectivity trails                    | 6,000            | Include in budget  |
| Wind mill blade project                | ?                | Delete from budget   |
| Cemetery monument                      | 7,500            | *Committee requested more<br>information from staff                                |
| Bear proof bins                        | 13 at 2,400 each | Include 3 x 2,400 in 2018<br>budget; 3 bins defer to 2019,<br>3 bins defer to 2020 |
| Cemetery mapping                       | 5,000            | Include in budget  |
| Office 365 conversion                  | 7,500            | Include in budget  |

# <u>Harbour</u>

| Seagate pier onsite report    | 100,000 | Include in budget   |
|-------------------------------|---------|---|
| Seagate wharf T float pilings | 30,000  | Include in budget (can<br>possibly be funded via Rural<br>Dividend Grant) |
| Summer T-floats upgrades      | 7,000   | Include in budget   |
| Fish deck upgrades            | 7,000   | Include in budget   |
| Boat launch upgrades          | 7,175   | *Committee requested more<br>information from staff                       |
| Bear Cove electrical          | 16,000  | Include in budget   |
| Removal of derelict vessel(s) | 9,000   | Include in budget   |

# <u>Water</u>

| PLC WTP replacements        | 70,000    | Include in budget |
|-----------------------------|-----------|-------------------|
| (carry over)                |           |                   |
| Fort Rupert Reservoir & PRV | 5,300,000 | Include in budget |
| Station (carry over)        |           | _                 |
| Holmgren flats PRV (carry   | 60,000    | Include in budget |
| over)                       |           |                   |
| Outer Ring Road PRV (carry  | 35,000    | Include in budget |
| over)                       |           |                   |
| Kains Lake Dam (carry over) | 29,000    | Include in budget |
| Water Design & Distribution | 60,000    | Include in budget |
| Upgrades (carry over)       |           |                   |
| WTP pressure control valve  | 8,000     | Include in budget |
| rebuild                     |           |                   |
| WTP rebuild raw water pumps | 13,000    | Include in budget |
| WTP turbidimeters           | 53,000    | Include in budget |
| Utility mapping water       | 15,000    | Include in budget |
| Water main right of way     | 15,000    | Include in budget |
| clearing                    |           | -                 |
| WTP computer upgrades       | 15,000    | Include in budget |

# <u>Sewer</u>

| Holmgren flats lift station upgrade (carry over) | 50,000  | Include in budget                                 |
|--|---------|---|
| Lift station upgrades (carry over)               | 42,000  | Include in budget                                 |
| Pioneer Inn lift station<br>upgrade (carry over) | 20,000  | Include in budget                                 |
| Polymer feed system upgrade (carry over)         | 25,000  | Include in budget                                 |
| Polymer feed system upgrade (additional)         | 10,000  | Include in budget                                 |
| Collection system rehab program                  | 60,000  | Include in budget                                 |
| Ft Rup LS Upgrade                                | 600,000 | Include in budget (dependent<br>on grant funding) |
| Sani Dump Upgrade                                | 10,000  | Include in budget                                 |
| Utility mapping wastewater                       | 15,000  | Include in budget                                 |
| AWWTP replace emerg                              | 12,000  | Include in budget                                 |
| generator switch                                 |         | _   |
| TWWTP influent pump rebuild                      | 8,000   | Include in budget                                 |
| Peel St LS pump rebuild                          | 15,000  | Include in budget                                 |
| New push camera                                  | 15,000  | Include in budget                                 |

# H. 2018 USER RATES BYLAW - DISCUSSION

- 1. Review of water fund source and application of capital.
- 2. Review of sewer fund source and application of capital.

#### Committee direction to staff:

- 4% increase in water rates
- 4% increase in sewer rates
- 2% increase in garbage rates

# I. SENIORS DISCOUNT ON UTILITIES - REVIEW AND DISCUSSION

1. Comparison to other municipalities seniors discounts and review of demographics of Port Hardy.

#### Committee direction to staff:

• No change in the seniors discount.

# J. SENIOR RATE - RECREATION - REVIEW AND DISCUSSION

#### Committee direction to staff:

• Senior rate to stay the same as the child rate.

#### K. NEXT MEETING DATE

Friday December 1st 10:00 a.m.

#### H. ADJOURNMENT

The meeting was adjourned at 2:30 p.m.



# MINUTES OF THE DISTRICT OF PORT HARDY FINANCE COMMITTEE MEETING DECEMBER 1, 2017 10:00 A.M. COUNCIL CHAMBERS, MUNICIPAL HALL 7360 COLUMBIA STREET

| PRESENT:      | Mayor Hank Bood, Councillors Pat Corbett-Labatt, Dennis Dugas, Rick Marcotte, John Tidbury, Leightan Wishart  |
|---------------|---|
| ALSO PRESENT: | Allison McCarrick, Chief Administrative Officer; Adrian Maas, Director of FInance; Heather Nelson-Smith, Director of Corporate Services; Lisa Nicholson, Financial Accountant |
| REGRETS:      | Councillor Fred Robertson; Abbas Farabakhsh, Director of Operations   |

# A. CALL TO ORDER

Mayor Bood called the meeting to order at 10:00 a.m.

# **B. APPROVAL OF AGENDA**

#### Moved/Seconded/Carried

THAT the agenda for the Finance Committee meeting of December 1, 2017 be approved as presented.

#### **C. ADOPTION OF MINUTES**

#### Moved/Seconded/Carried

THAT the minutes of the Finance Committee held November 28, 2017 be approved as presented.

#### D. OLYMPIA ICE RESURFACER AND ROTARY PARK WASHROOM

1. Brad Strasser, District mechanic, presented re: the condition of the Olympia ice resurfacer and the work that has been done on it to date and upcoming work (replace engine at a cost of \$5,000 - \$6,000) that could be completed in the off-season. He mentioned that other parts for the machine are not readily available due to it being a discontinued model and that there can be up to a six week wait time for parts to arrive.

Direction to Staff:

DRAFT

DRAFT

 delete capital item Olympia Replacement 180,000 - investigate and budget for rebuild/repair

2. Sean Mercer, Manager of Operations & Community Services, presented some options for pre-cast washroom buildings that could be installed at the Rotary Park. There is also a custom in-house designed option, the construction of which could be contracted out.

# E. GENERAL OPERATING FUND 2018 - 2022 REVIEW

#### F. REVIEW OF CAPITAL EXPENDITURES & SOURCES OF FUNDS - 2018

1. The committee reviewed total capital expenditures from 2011 to 2017, individually and averages.

2. Direction to staff - review the general capital budget and reduce it to meet the following criteria:

- Total general capital budget to be \$700,000 or less.
- Items that are essential for safety are to be prioritized.
- Items that are likely to be completed in 2018 are to be prioritized.

#### G. ADJOURNMENT

DRAFT

The meeting was adjourned at 10:30 a.m.

AGENDA

| Cheque # | Pay Date                 | Vendor # | Vendor Name   | Paid Amount            | Void |
|----------|--------------------------|----------|---|------------------------|------|
| 010066   | 01/11/2017               | 00829    | ANA'S HARDY CLEAN   | 2,303.99               |      |
|          | 01/11/2017               | 00046    | ANDREW SHERET LTD   | 5,023.95               |      |
| 010068   | 01/11/2017               | 01836    | ARIES SECURITY LTD.   | 4,147.50               |      |
|          | 01/11/2017               | 00047    | B.C. HYDRO (Minister of   | 40,591.64              |      |
|          | 01/11/2017               | 02693    | BC One Call   | 49.61                  |      |
|          | 01/11/2017               | 02207    | Blanchard Security  | 535.50                 |      |
|          | 01/11/2017               | 02135    | BORG, BRENT   | 35.00                  |      |
|          | 01/11/2017               | 02468    | Canwest Propane   | 65.35                  |      |
|          | 01/11/2017               | 03480    | CHASE N DIRT CARPETCARE   | 945.00                 |      |
|          | 01/11/2017               | 02822    | Corix Water Products LP   | 1,032.09               |      |
|          | 01/11/2017               | 01901    | DENNISON, MELINDA   | 35.00                  |      |
|          | 01/11/2017               | 03483    | ERICKSON ROOFING  | 202,901.75             |      |
|          | 01/11/2017 01/11/2017    | 03155    |   | 214.96                 |      |
|          | 01/11/2017               | 00000    | ANA'S HARDY CLEAN<br>ANDREW SHERET LTD<br>ARIES SECURITY LTD.<br>B.C. HYDRO (Minister of<br>BC One Call<br>Blanchard Security<br>BORG, BRENT<br>Canwest Propane<br>CHASE N DIRT CARPETCARE<br>Corix Water Products LP<br>DENNISON, MELINDA<br>ERICKSON ROOFING<br>First Nations Drum<br>GUILLEVIN INTERNATIONAL<br>Hawkins, Bob   | 714 12                 |      |
|          | 01/11/2017               | 02200    | HETHERINGTON INDUSTRIES   | 173.25                 |      |
|          | 01/11/2017               | 00273    | IM'S MOBILE WELDING INC   | 255.74                 |      |
|          | 01/11/2017               | 00065    | K & K ELECTRIC LTD.   | 683.06                 |      |
|          | 01/11/2017               | 00069    | MACANDALE'S   | 359,27                 |      |
|          | 01/11/2017               | 02489    | Marcotte, Rick  | 338.00                 |      |
|          | 01/11/2017               | 03059    | Maxxam Analytics  | 867.30                 |      |
|          | 01/11/2017               | 01777    | MCCARRICK, ALLISON  | 35.00                  |      |
| 010088   | 01/11/2017               | 00328    | MERCER, SEAN  | 35.00                  |      |
| 010089   | 01/11/2017               | 00014    | MINISTER OF FINANCE   | 3,450.00               |      |
|          | 01/11/2017               | 00075    | O.K. TIRE STORE (PORT HA  | 166.30                 |      |
|          | 01/11/2017               | 00013    | PACIFIC BLUE CROSS  | 12,455.33              |      |
|          | 01/11/2017               | 00281    | PARKLAND REFINING (B.C.)  | 1,825.77               |      |
|          | 01/11/2017               | 00203    | GUILLEVIN INTERNATIONAL<br>Hawkins, Bob<br>HETHERINGTON INDUSTRIES<br>JM'S MOBILE WELDING INC<br>K & K ELECTRIC LTD.<br>MACANDALE'S<br>Marcotte, Rick<br>Maxxam Analytics<br>MCCARRICK, ALLISON<br>MERCER, SEAN<br>MINISTER OF FINANCE<br>O.K. TIRE STORE (PORT HA<br>PACIFIC BLUE CROSS<br>PARKLAND REFINING (B.C.)<br>Port Hardy & Dist. Chamb<br>PORT HARDY FIREFIGHTERS<br>PORT HARDY HERITAGE SOCI<br>Praxair Distribution<br>BECEIVER GENERAL FOR CAN | 13,750.00              |      |
|          | 01/11/2017               | 00406    |   | 4,417.50               |      |
|          | 01/11/2017               | 00264    | POHT HARDY HERITAGE SOUL  | 017 90                 |      |
|          | 01/11/2017 01/11/2017    | 00769    | Praxair Distribution<br>RECEIVER GENERAL FOR CAN  | 917.89<br>20,957.84    |      |
|          | 01/11/2017               | 00107    | RECEIVEN GENERALI ON OAN  | 20,007.04              |      |
|          | 01/11/2017               |          | REGIONAL DISTRICT OF MT   | 4 327 12               |      |
|          | 01/11/2017               |          | BOYAL CANADIAN LEGION BR  | 100.00                 |      |
|          | 01/11/2017               |          | STRYKER ELECTRONICS LTD.  | 10,659.93              |      |
|          | 01/11/2017               |          | REGIONAL DISTRICT OF MT<br>REGIONAL DISTRICT OF MT<br>ROYAL CANADIAN LEGION BR<br>STRYKER ELECTRONICS LTD.<br>TELUS<br>Tex Electric Ltd.<br>Tobin, Amanda<br>VIMAR EQUIPMENT LTD.<br>0997329 B.C. Ltd.<br>ACKLANDS - GRAINGER INC.<br>ACME SUPPLIES LTD.<br>Alsco<br>ANDREW SHERET LTD<br>BJARNASON, SUSAN<br>BORG, BRENT<br>BUSY B'S DISTRIBUTING<br>Canwest Propane   | 72.42                  |      |
|          | 01/11/2017               |          | Tex Electric Ltd.   | 254.94                 |      |
| 010104   | 01/11/2017               | 03481    | Tobin, Amanda   | 340.00                 |      |
|          | 01/11/2017               |          | VIMAR EQUIPMENT LTD.  | 370.63                 |      |
|          | 08/11/2017               |          | 0997329 B.C. Ltd.   | 2,400.00               |      |
|          | 08/11/2017               |          | ACKLANDS - GRAINGER INC.  | 1/6.15                 |      |
| 010108   | 08/11/2017               | 00437    | ACME SUPPLIES LTD.  | /89.94                 |      |
|          | 08/11/2017<br>08/11/2017 |          |   | 209.32                 |      |
|          | 08/11/2017               |          | RIADNASON SUSAN   | 113.00                 |      |
|          | 08/11/2017               |          | BORG BRENT  | 260 15                 |      |
| 010112   | 08/11/2017               | 01805    | BUSY B'S DISTRIBUTING   | 90.31                  |      |
|          | 08/11/2017               |          | Canwest Propane   | 2,699.26               |      |
|          | 08/11/2017               |          | COMMANDER WAREHOUSE EQUI  | 523.68                 |      |
|          | 08/11/2017               |          | COMOX PACIFIC EXPRESS LT  | 532.11                 |      |
| 010117   | 08/11/2017               | 01982    | DIGITAL POSTAGE ON CALL   | 1,050.00               |      |
|          | 08/11/2017               |          | DOR-TEC SECURITY LTD.   | 395.45                 |      |
|          | 08/11/2017               |          | DRIEMEL, CHERYL   | 2,105.00               |      |
|          | 08/11/2017               |          | DUGAS, DENNIS   | 372.60                 |      |
|          | 08/11/2017               |          | DUNCAN ELECTRIC MOTOR LT  | 1,348.48               |      |
|          | 08/11/2017               |          | E.J. KLASSEN MOTORCADE L  | 102.62                 |      |
|          | 08/11/2017               |          | ERICKSON ROOFING<br>FOX'S DISPOSAL SERVICES   | 19,509.00<br>29,553.88 |      |
|          | 08/11/2017<br>08/11/2017 |          | Frontline Fire Departmen  | 1,522.50               |      |
|          | 08/11/2017               |          | HARDY BUILDERS' SUPPLY  | 1,066.16               |      |
|          | 08/11/2017               |          | HOME HARDWARE BUILDING C  | 319.50                 |      |
|          | 08/11/2017               |          | ISLAND OVERHEAD DOOR (19  | 636.30                 |      |
|          | 08/11/2017               |          | IZCO Technology Solution  | 462.00                 |      |
|          | 08/11/2017               |          | JM'S MOBILE WELDING INC   | 42.56                  |      |
| 010131   | 08/11/2017               | 00065    | K & K ELECTRIC LTD.   | 600.35                 |      |
|          | 08/11/2017               |          | LIFESAVING SOCIETY  | 279.07                 |      |
|          | 08/11/2017               |          | Maas, Adrian  | 484.39                 |      |
|          | 08/11/2017               |          | MACANDALE'S   | 139.55                 |      |
|          | 08/11/2017               |          | MARC'S MAINTENANCE  | 1,281.00               |      |
| 010136   | 08/11/2017               | 02489    | Marcotte, Rick  | 41.00                  |      |

| Cheque # | Pay Date                 | Vendor # | Vendor Name  | Paid Amount         | Void |
|----------|--------------------------|----------|--|---------------------|------|
| 010137   | 08/11/2017               | 00447    | MNP  | 18,191.25           |      |
|          | 08/11/2017               |          | MONK OFFICE  | 1,185.43            |      |
|          | 08/11/2017               |          | NAPA AUTO PARTS/N.I. IND                           | 426.79              |      |
|          | 08/11/2017               |          | Nelson-Smith, Heather                              | 167.30              |      |
| 010141   | 08/11/2017               | 00526    | OPERATING ENGINEERS' BEN                           | 332.17              |      |
| 010142   | 08/11/2017               | 02749    | Orach Enterprises Ltd.                             | 4,880.67            |      |
| 010143   | 08/11/2017               | 00281    | PARKLAND REFINING (B.C.)                           | 1,091.61            |      |
| 010144   | 08/11/2017               | 00505    | PARR'S CONSTRUCTION LTD                            | 24,150.00           |      |
|          | 08/11/2017               |          | Praxair Distribution                               | 15,131.12           |      |
|          | 08/11/2017               |          | PUROLATOR INC.                                     | 961.18              |      |
|          | 08/11/2017               |          | REGIONAL DISTRICT OF MT                            | 214,781.89          |      |
|          | 08/11/2017               |          | Royal Canadian Legion                              | 50.00               |      |
|          | 08/11/2017               |          | SACRED WOLF FRIENDSHIP C                           | 20,000.00<br>134.74 |      |
| 010150   | 08/11/2017<br>08/11/2017 | 00253    | Shaw Cable<br>Strathcon Industries                 | 186.14              |      |
|          | 08/11/2017               |          | Tidbury, John                                      | 41.00               |      |
|          | 08/11/2017               |          | Tolmie, Brad                                       | 303.00              |      |
|          | 08/11/2017               |          | VIMAR EQUIPMENT LTD.                               | 2,266.47            |      |
|          | 08/11/2017               |          | WORK TRUCK WEST                                    | 110,600.00          |      |
|          | 08/11/2017               |          | Xerox Canada Ltd.                                  | 1,454.25            |      |
| 010157   | 15/11/2017               | 00073    | BLACK PRESS GROUP LTD.                             | 1,455.06            |      |
| 010158   | 15/11/2017               | 02113    | CAFE GUIDO   | 143.57              |      |
|          | 15/11/2017               |          | Corbett-Labatt, Pat                                | 123.00              |      |
| 010160   | 15/11/2017               | 03492    | DAWSON, DANIELLE                                   | 405.00              |      |
| 010161   | 15/11/2017               | 02836    | Domtar   | 189.32              |      |
| 010162   | 15/11/2017               | 00099    | FOX'S DISPOSAL SERVICES                            | 463.93              |      |
|          | 15/11/2017               |          | HOME HARDWARE BUILDING C                           | 16.76               |      |
|          | 15/11/2017               |          | INGENIOUS SOFTWARE                                 | 918.40              |      |
|          | 15/11/2017               |          | J.D. PETROLEUM LTD.                                | 183.75              |      |
|          | 15/11/2017               |          | Jewell, Joe  | 92.69               |      |
| 010167   | 15/11/2017               | 00065    | K & K ELECTRIC LTD.                                | 2,309.39            |      |
|          | 15/11/2017               |          | LAND TITLE AND SURVEY AU<br>MCCARRICK, ALLISON     | 12.88<br>438.30     | Yes  |
|          | 15/11/2017<br>15/11/2017 |          | MCCARRICK, ALLISON                                 | 312.65              | 163  |
|          | 15/11/2017               |          | MONK OFFICE  | 60.86               |      |
|          | 15/11/2017               |          | Noratek Solutions Inc.                             | 2,464.09            |      |
|          | 15/11/2017               |          | NORTH ISLAND VETERINARY                            | 334.53              |      |
|          | 15/11/2017               |          | Port Hardy & Dist. Chamb                           | 312.33              |      |
| 010175   | 15/11/2017               | 00080    | PUROLATOR INC.                                     | 281.73              |      |
|          | 15/11/2017               |          | RECEIVER GENERAL FOR CAN                           | 18,877.65           |      |
|          | 15/11/2017               |          | Stantec Consulting Ltd.                            | 4,341.56            |      |
|          | 15/11/2017               |          | Strathcon Industries                               | 287.63              |      |
|          | 15/11/2017               |          | Vancouver Island Regiona                           | 37,125.00           |      |
|          | 15/11/2017               |          | Waterhouse Environmental                           | 6,115.20            |      |
|          | 15/11/2017               |          | WATERMAN CONTRACTING                               | 201.60              |      |
|          | 15/11/2017               |          | West Coast Wear Products                           | 603.23              |      |
|          | 15/11/2017               |          | WISHBONE INDUSTRIES LTD.                           | 1,816.36            |      |
|          | 22/11/2017<br>22/11/2017 |          | ACKLANDS - GRAINGER INC.<br>Allied Hose & Fittings | 352.30<br>5,930.40  |      |
|          | 22/11/2017               |          | ANDREW SHERET LTD                                  | 1,391.99            |      |
|          | 22/11/2017               |          | ARIES SECURITY LTD.                                | 11,930.10           |      |
|          | 22/11/2017               |          | Canwest Propane                                    | 67.15               |      |
|          | 22/11/2017               |          | Catalys Lubricants Inc.                            | 775.59              |      |
|          | 22/11/2017               |          | CHYŃA SEA VENTURES LTD.                            | 210.00              |      |
| 010191   | 22/11/2017               | 01433    | COMOX PACIFIC EXPRESS LT                           | 723.37              |      |
| 010192   | 22/11/2017               | 00887    | DUPLISKATE JONAH LTD.                              | 125.16              |      |
|          | 22/11/2017               |          | K & K ELECTRIC LTD.                                | 1,777.72            |      |
|          | 22/11/2017               |          | LIFESAVING SOCIETY                                 | 121.52              |      |
|          | 22/11/2017               |          | MAHLUM, C GERDY                                    | 500.00              |      |
|          | 22/11/2017               |          | Mearls Machine Works Ltd                           | 1,088.64            |      |
|          | 22/11/2017               |          | Nelson-Smith, Heather                              | 205.30              |      |
| 010198   | 22/11/2017               | 01645    |  | 345.03              |      |
| 010199   | 22/11/2017<br>22/11/2017 | 00390    | O'Reilly, Kathy<br>PARKLAND REFINING (B.C.)        | 294.00<br>2,942.79  |      |
|          | 22/11/2017               |          | PORT HARDY BULLDOZING LT                           | 1,485.75            |      |
|          | 22/11/2017               |          | PORT HARDY LIONS CLUB                              | 110.00              |      |
|          | 22/11/2017               |          | REGIONAL DISTRICT OF MT                            | 4,907.59            |      |
|          | 22/11/2017               |          | Schantz, Robert                                    | 401.65              |      |
|          | 22/11/2017               |          | STEELHEAD ENTERPRISES LT                           | 8,820.00            |      |
|          | 22/11/2017               |          | TELUS  | 5,006.89            |      |
| 010207   | 22/11/2017               | 00161    | TELUS MOBILITY (BC)                                | 779.66              |      |
|          |                          |          | 9 B  |                     |      |

| Cheque # | Pay Date   | Vendor # | Vendor Name              | Paid Amount  | Void |
|----------|------------|----------|--------------------------|--------------|------|
| 010208   | 22/11/2017 | 03313    | Tex Electric Ltd.        | 315.00       |      |
|          | 29/11/2017 |          | A.C.E. COURIER SERVICES  | 130.62       |      |
| 010210   | 29/11/2017 | 01375    | ADT SECURITY SERVICES CA | 93.74        |      |
| 010211   | 29/11/2017 | 02514    | Alsco                    | 209.32       |      |
| 010212   | 29/11/2017 | 02271    | BAILEY WESTERN STAR TRUC | 205.48       |      |
| 010213   | 29/11/2017 | 00184    | BC Assessment            | 323.19       |      |
| 010214   | 29/11/2017 | 02468    | Canwest Propane          | 50.65        |      |
| 010215   | 29/11/2017 | 02762    | Cleartech Industries Inc | 275.10       |      |
| 010216   | 29/11/2017 | 01433    | COMOX PACIFIC EXPRESS LT | 645.87       |      |
| 010217   | 29/11/2017 | 02828    | Corix Control Solutions  | 3,979.36     |      |
| 010218   | 29/11/2017 | 02730    | CUPE Local 401           | 1,025.57     |      |
| 010219   | 29/11/2017 | 03483    | ERICKSON ROOFING         | 22,551.30    |      |
| 010220   | 29/11/2017 | 02373    | Gooding, Marlene         | 166.43       |      |
|          | 29/11/2017 |          | GUILLEVIN INTERNATIONAL  | 92.74        |      |
| 010222   | 29/11/2017 |          | HARDY BUILDERS' SUPPLY   | 285.05       |      |
| 010223   | 29/11/2017 | 00194    | INT'L UNION OPERATING EN | 1,046.39     |      |
|          | 29/11/2017 |          | IZCO Technology Solution | 5,978.11     |      |
|          | 29/11/2017 |          | JOHNSON, STEVE           | 1,250.00     |      |
|          | 29/11/2017 |          | K & K ELECTRIC LTD.      | 152.55       |      |
| 010227   | 29/11/2017 |          | MUNICIPAL FINANCE AUTHOR | 1.17         |      |
|          | 29/11/2017 |          | ORKIN CANADA CORPORATION | 76.65        |      |
|          | 29/11/2017 |          | PACIFIC BLUE CROSS       | 12,455.33    |      |
|          | 29/11/2017 | -        | Patterson's Plumbing     | 485.10       |      |
| 010231   | 29/11/2017 | 00107    | RECEIVER GENERAL FOR CAN | 18,098.80    |      |
|          | 29/11/2017 | 00187    | REGIONAL DISTRICT OF MT  | 8,482.18     |      |
|          | 29/11/2017 | 00187    | REGIONAL DISTRICT OF MT  | 10,117.07    |      |
|          | 29/11/2017 |          | REGIONAL DISTRICT OF MT  | 1,889.70     |      |
|          | 29/11/2017 |          | ROAD RANGER FREIGHT/0702 | 211.08       |      |
|          | 29/11/2017 |          | SAVE-ON-FOODS #2261      | 1,440.00     |      |
|          | 29/11/2017 |          | Strathcon Industries     | 249.29       |      |
|          | 29/11/2017 |          | Summit Valve and Control | 19,214.72    |      |
| 010239   | 29/11/2017 | 01661    | Urban Systems Ltd        | 163.01       |      |
|          |            |          | Total:                   | 1,090,838.20 |      |

\*\*\* End of Report \*\*\*

Hor On



**DISTRICT OF PORT HARDY** 



# **STAFF REPORT**

DATE: Nov 27, 2017

FILE: Bylaw No. 17-2011 / 0360-20 Council Remuneration Committee

TO: Council

**FROM:** Heather Nelson Smith, Director of Corporate & Development Services

AGENDA

# RE: 2018 COUNCIL REMUNERATION REVIEW

#### PURPOSE

To initiate the Council Remuneration Review process as per Bylaw No. 17-2011.

#### **REGULATORY AUTHORITY**

Bylaw No. 17-2011 requires that in May of each municipal election year, an independent committee be formed to review and provide recommendations regarding Council remuneration.

#### BACKGROUND

Historically, Council remuneration is reviewed in each year in which a general election is conducted as per the District's present and past Council remuneration bylaws. In this regard, District of Port Hardy Council Remuneration Bylaw No. 17-2011 (see attached) includes provisions for conducting this review. Section 2.4 states:

"In May of each municipal election year, an independent committee will be formed to review Council remuneration. The committee will be comprised of three (3) District residents and any recommended increase in remuneration will become effective January 1<sup>st</sup> of the following year."

Traditionally, three residents have been invited to participate on the Council Remuneration Committee and once the participants have been confirmed, staff forwards to them, the statistical information as to remuneration and expenses paid to mayors and councilors in other municipal jurisdictions in British Columbia, that can be used by the Committee in conducting is review.

#### FINANCIAL IMPLICATIONS

Any approved changes to Council remuneration would take effect in January of 2019 and would have to be reflected in the 2019 budget.

#### STAFF RECOMMENDATION

THAT Council directs staff to proceed with formation of the Council Remuneration Committee for the purposes of conducting the 2018 Council Remuneration Review, AND FURTHER THAT once the Committee has been confirmed, that staff provide it with the necessary background / research information to assist the Committee in conducting its review.

Respectfully submitted,

eather Nelson Smith

Preatner Nelson Smith Director of Corporate Services

I agree with the recommendation.

ison McCarrick

Chief Administrative Officer

#### District of Port Hardy Council Remuneration Bylaw No. 17-2011 – Consolidated August 2017

#### DISTRICT OF PORT HARDY BYLAW 17-2011

A Bylaw to Provide for the Payment of Council Members Remuneration and Expenses

The Council of the District of Port Hardy, in open meeting assembled, enacts as follows:

#### 1. TITLE

1.1 This bylaw may be cited as the "District of Port Hardy Council Remuneration Bylaw No. 17-2011".

#### 2. REMUNERATION TO COUNCIL MEMBERS

- 2.1 As of January 1, 2012 the Mayor of the District of Port Hardy shall be paid an annual indemnity of TWENTY-FOUR THOUSAND DOLLARS (\$24,000.00).
- 2.2 Beginning January 1, 2013 and each year thereafter, the Mayor's remuneration will increase by the percentage equal to the British Columbia Consumer Price Index of the previous year.
- 2.3 Beginning January 1, 2012 and each year thereafter, each Councillor shall be paid an annual indemnity equal to fifty (50%) percent of that paid to the Mayor.
- 2.4 In May of each municipal election year, an independent committee will be formed to review Council remuneration. The committee will be comprised of three (3) District residents and any recommended increase in remuneration will become effective January 1<sup>st</sup> of the following year.
- 2.5 One-third of the remuneration for the Mayor and each Councillor as set out above is an allowance for expenses incidental to the discharge of the duties of office, other than actual expenses incurred by the member of Council.
- 2.6 Payment of one-twelfth of the foregoing may be made monthly, each and every year, on the first pay date of each month.

SYL1031-2014 Section 3. EXPENSES (NCURRED, is hereby deleted in its entirety and the remaining sections are rehumbered accordingly.

BYL1031-2014 Sept 2014

#### 3. ELIGIBLE EXPENSES

- 3.1 Members of Council shall be reimbursed for expenses they incur for being present at Council approved functions conducted outside of the District as per section 4. herein.
- 3.2 Eligible expenses include:
  - a) accommodation;
  - b) transportation (airfare, car rental, ferry, mileage, parking, taxi, etc.);
  - c) registration or related fees; and,
  - d) per diem allowance (see section 3.4).
- 3.3 Where Council members use their own vehicles to conduct District business, they must provide business use as part of their vehicular insurance and the District will reimburse 100% of the business use portion of said insurance.

BYL1031-2014 Gept. 2014

| BYL1031-2014<br>Bept 2014 |
|---------------------------|
|                           |

2

#### District of Port Hardy Council Remuneration Bylaw No. 17-2011 – Consolidated August 2017

- 3.4 The per diem allowance is intended to cover meals, gratuities and incidental expenses and it will be calculated at the rate in effect at the time of booking in accordance with the rates established by the Treaoury Beard of Canada from time to time. Mealo that are provided at a function will be deducted from the per diem paid. On the date of departure, travel must commence before 7:00 a.m. to claim breakfast, before 12:00 neon to claim lunch; and on the date of return, travel status must end after 6:00 p.m. to claim dinner.
- 3.4 The per diem allowance is intended to cover meals, gratuities and incidental expenses and it will be calculated at the rate in effect at the time of booking in accordance with the rates established by the Treasury Board of Canada from time to time. Meals that are provided at an additional cost to the registration will be deducted from the per diem paid. On the date of departure, travel must commence before 7:00 a.m. to claim breakfast, before 12:00 noon to claim lunch; and on the date of return, travel status must end after 6:00 p.m. to claim dinner
- 3.5 Mileage paid shall be equal to the mileage rates set by the Treasury Board of Canada from time to time and will be calculated at the rates in effect at the time of booking.

BYL1031-2014 Sept. 2014

> BYL1031-2014 Sect. 2014

BYL1031-2014 Sept. 2014 Section 4. LEVELS OF PAYMENT is hereby defeted in its entirety and the remaining sections are renumbered accordingly.

#### 4. COUNCIL APPROVED FUNCTIONS

Council approved functions shall include:

- a) The annual convention of the Union of British Columbia Municipalities (U.B.C.M.);
- b) The annual convention of the Association of Vancouver Island Coastal Communities (A.V.I.C.C.);
- c) Meetings associated with the Regional District of Mount Waddington (RDMW) Board of Directors and Hospital Board attended by a Council member who has been appointed as Director or Alternate Director, and the RDMW does not provide reimbursement of expenses for attending those meetings;
- d) Committee meetings outside the boundaries of the District to which Council members have been duly appointed by Council; and,
- e) Any other functions including meetings, courses or conventions approved by resolution of Council.

#### 5. SEVERABILITY

If a court of competent jurisdiction declares any portion of this bylaw invalid, then the invalid portion must be severed and the remainder of the bylaw is deemed valid.

#### 6. EFFECTIVE DATE

This bylaw shall become effective January 1, 2012.

#### 7. REPEAL

Bylaw No. 14-2008 will be repealed on the effective date of this bylaw.

Read a first time on the 25th day of October, 2011.

Read a second time on the 25th day of October, 2011.

Read a third time on the 25<sup>th</sup> day of October, 2011.

Adopted on the 8<sup>th</sup> day of November, 2011.

Original signed by:

DIRECTOR OF CORPORATE SERVICES MAYOR

3



**DISTRICT OF PORT HARDY** 

# STAFF REPORT



| DATE: | December 5, 2017                                 | FILE:        | 0360, 0510 & 0540 |
|-------|--|--------------|-------------------|
| TO:   | Allison McCarrick, Chief Administrative Officer  |              | AGENDA            |
| FROM: | Heather Nelson-Smith, Director of Corporate & De | velopment Se | rvices            |
| RE:   | 2018 COUNCIL APPOINTMENTS                        |              |                   |

### PURPOSE

Each year, Council considers appointments to various internal and external committees and agencies for the coming year and endorses the appointments by resolution.

### RECOMMENDATION

THAT Council endorses the following external appointments for 2018:

<u>Director - Regional District of Mount Waddington Board of Directors</u> (4 votes): Mayor Bood <u>Director - Regional District of Mount Waddington Board of Directors</u> (3 votes): Councillor Tidbury

<u>Director Regional District of Mount Waddington Hospital Board</u> (4 votes): Mayor Bood <u>Director – Regional District of Mount Waddington Hospital Board</u> (3 votes): Councillor Tidbury

Alternates: Councillor Robertson and Wishart Where both alternates are required, the votes will be determined by Mayor Bood.

<u>Trustee - Vancouver Island Regional Library Board of Trustees:</u> Councillor Robertson – Alternate, Councillor Wishart.

Respectfully submitted,

I agree with the recommendation.

Heather Nelson-Smith Director of Corporate & Development Services

Allison McCarrick Chief Administrative Officer

# DISTRICT OF PORT HARDY - 2018 COUNCIL COMMITTEES AND APPOINTMENTS **JANUARY 2018**

# STANDING COMMITTEES OF COUNCIL

AGENDA

EXECUTIVE COMMITTEE: Mayor Bood, (Chair) Councillors: Pat Corbett-Labatt, Dennis Dugas, Rick Marcotte, Fred Robertson, John Tidbury, Leightan Wishart Staff: Chief Administrative Officer Meeting dates: To be announced

# FINANCE COMMITTEE – Budget, Financial Planning

Mayor Bood, (Chair); Councillors: Pat Corbett-Labatt, Dennis Dugas, Rick Marcotte, Fred Robertson, John Tidbury, Leightan Wishart Staff: Director of Finance, Chief Administrative Officer Meetings: Quarterly or as required

# **OPERATIONAL SERVICES COMMITTEE – Parks, Public Works, Utilities**

Councillors: Dennis Dugas (CHAIR), Rick Marcotte, Leightan Wishart Staff: Chief Administrative Officer, Director of Operations and/or designate Meetings: Third Monday of the Month

### FIRST NATIONS RELATIONS COMMITTEE – Revitalizing Relationships

Councillors: Pat Corbett-Labatt (Chair), Leightan Wishart Staff: Chief Administrative Officer and/or designate Meetings: Second Tuesday of the Month

# **PARKS & RECREATION REVIEW COMMITTEE**

Councillors: Fred Robertson (Chair) John Tidbury, Pat Corbett-Labatt Staff: Chief Administrative Officer, Director of Operations and/or designate Meetings: Third Wednesday of the Month

# SELECT COMMITTEES OF COUNCIL

Community Consultative Committee: Councillors Dennis Dugas, Rick Marcotte (Chair) Staff: Director of Corporate & Development Services Meetings: As required

Emergency Planning Committee: Councillors Rick Marcotte, John Tidbury, Leightan Wishart (Chair) **Emergency Coordinator** Staff Liaison: Director of Corporate Services Meetings: Quarterly or as required

Tourism Advisory Committee: Councillor Dennis Dugas, Councillor Rick Marcotte (chair selected by committee) Staff: Allison McCarrick, CAO; Adrian Maas, Director of Financial Services, Meetings: As required.

Marijuana Advisory Planning Commission – July 2017 (Motion 2017-113) Councillor Leightan Wishart

| DEPUTY MAYOR SCHEDULE<br>(Deputy Mayor also serves as representative to the Port Hardy & District<br>Chamber of Commerce |                             |  |
|--|-----------------------------|--|
| TERM DEPUTY MAYOR  |                             |  |
| August 1, 2017 – March 31, 2018  | Councillor Fred Robertson   |  |
| April 1, 2018 – November 4, 2018   | Councillor Leightan Wishart |  |

# DISTRICT OF PORT HARDY - 2018 COUNCIL COMMITTEES AND APPOINTMENTS JANUARY 2018

AGENDA

### **EXTERNAL ORGANIZATIONS**

Director: Regional District of Mount Waddington Board of Directors (4 votes): Mayor Bood Alternates: Councillor Wishart and Councillor Robertson Where both alternates are required, the votes will be determined by Mayor Bood.

Director: Regional District of Mount Waddington Board of Directors (3 votes): Councillor John Tidbury Alternates: Councillor Wishart and Councillor Robertson Where both alternates are required, the votes will be determined by Mayor Bood.

Director: Regional District of Mount Waddington Hospital Board (4 votes): Mayor Bood Alternates: Councillor Wishart and Councillor Robertson Where both alternates are required, the votes will be determined by Mayor Bood.

Director: Regional District of Mount Waddington Hospital Board (3 votes): Councillor John Tidbury, Alternates: Councillor Wishart and Councillor Robertson. Where both alternates are required, the votes will be determined by Mayor Bood.

| Vancouver Island Regional Library Board of Trustees      | Councillor Robertson<br>Alternate: Councillor Wishart                        |
|--|--|
| MaPP - Marine Plan Partnership (Oct 30/17)               | Councillor Leightan Wishart<br>Alternate: Councillor Robertson               |
| Mount Waddington Regional Transportation Committee       | Councillor John Tidbury  |
| Mount Waddington Table of Partners (Health)              | Councillors Pat Corbett-Labatt<br>Councillor Fred Robertson                  |
| Mount Waddington Table of Partners: Wellness First       | Councillor Fred Robertson, Corbett-Labatt                                    |
| North Island Regional Emergency Planning Committee       | Councillor John Tidbury  |
| BC Ferries Northern Advisory                             | Councillor Fred Robertson  |
| Island Coastal Economic Trust                            | Mayor Hank Bood  |
| Job Fair Committee                                       | Councillor Fred Robertson  |
| Municipal Insurance Association                          | Mayor Hank Bood – Voting Delegate<br>Alternates: John Tidbury, Rick Marcotte |
| Port Hardy Fire Rescue                                   | Councillor Leightan Wishart  |
| Port Hardy Heritage Society (Museum)                     | Councillor Fred Robertson  |
| Port Hardy Twinning Society                              | Councillor Corbett-Labatt  |
| Poverty Pilot Program                                    | Councillor Fred Robertson  |
| Collaborative Health Care Working Group                  | Councillor Leightan Wishart  |
| Scott Islands Advisory                                   | Councillor Rick Marcotte   |
| Hardy Bay Seniors Citizens Society                       | Councillor Pat Corbett-Labatt  |
| Vancouver Island North Tourism (VINTAC)                  | Councillor Dennis Dugas  |
| Vancouver Island North Woodlands Advisory Group (VINWAG) | Councillor John Tidbury  |

**Alternates**: If an appointed councillor is not able to attend a committee meeting, it is her/his responsibility to find an alternate Council member to attend.



# DISTRICT OF PORT HARDY STAFF REPORT

| DATE:    | November 17, 2017                                    |        |
|----------|--|--------|
| SUBJECT: | Council Communications                               |        |
| FROM:    | Heather Nelson-Smith, Director of Corporate Services | AGENDA |
| TO:      | Allison McCarrick, CAO                               |        |

# BACKGROUND

When Council returned from the UBCM this past fall there was discussion that the District should advertise Councils achievements, committee discussions, and general successes on a regular basis. It was suggested to issue press releases, but upon further discussion there are other ways to achieve improved communications with the public.

Council also prepares for a round table every two weeks, which, with no public in attendance is only heard by other Councillors and staff. Council works very hard at ensuring that the District of Port Hardy is represented and engaged in those important meetings without the ability to showcase to the public.

# PROPOSAL

There are a couple of possible considerations for Council to review:

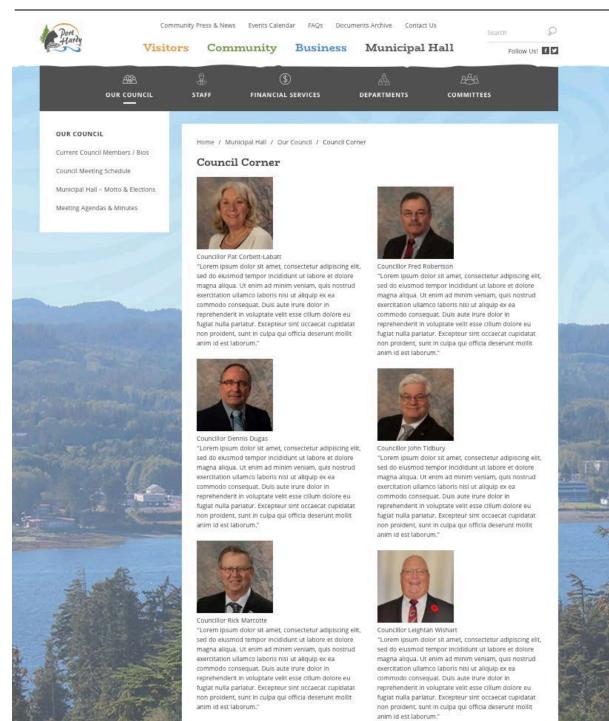
- 1. Do nothing.
- 2. Consider a 'Council Corner' 'Monthly Recap' 'The Month in Review' (or any other catchy title) that would allow Councillors to submit a monthly report of their activities which would be posted on our website and available in print at the front counter.

Where Councillors do not make submission, staff can recap what occurred at a committee they chair or create a blurb based on their Council reports.

Example on reverse.

Respectfully submitted,

Heather Nelson-Smith, DCS



DISTRICT OF PORT HARDY

AGENDA



# BYLAW NO. 1068-2017

Being a Bylaw to Regulate Smoking in the District of Port Hardy

WHEREAS it has been determined that Environmental Smoke whether from tobacco, marijuana, heated vapour or the burning of other substances can contain Class A carcinogens similar to benzene and asbestos, contain fine particles that can be inhaled deep into the lungs causing harm both locally and in other parts of the body, and is a health hazard to the inhabitants of the District of Port Hardy;

AND WHEREAS it is generally recognized by scientific and medical communities that there is no safe level of smoke exposure and that whether the smoking occurs indoors or outdoors exposure to significant levels of Environmental Smoke can occur;

AND WHEREAS it is desirable for the purposes of maintaining, promoting and preserving the public health of the inhabitants of the District of Port Hardy to prohibit, regulate and impose requirements in relation to smoking in the District of Port Hardy

NOW THEREFORE, the Council of the District of Port Hardy in open meeting assembled enacts as follows:

# PART 1 CITATION

1. This Bylaw shall be cited as "District of Port Hardy Smoking Regulation Bylaw No. 1068-2017".

# PART 2 DEFINITIONS

"burn" or "burning" means to produce smoke, vapour or other substances that can be inhaled;

"bus stop" means a place on a bus route marked by a sign at which buses stop to pick up and drop off passengers and includes a transit shelter;

"customer service area" means a partially enclosed or unenclosed area, including a balcony, patio, yard or side walk, that is part of or connected to or associated with a business or use in a building or premises that includes the service of food or alcoholic drinks to customers or other persons for consumption on site;

"designated public space" includes but is not limited to public playing fields, public playgrounds, public squares, and outdoor public places where individuals are required to queue for the receipt of any service;

"outdoor workplace" means any outdoor place used in conjunction with the workplace, including but not limited to construction and marine sites as well as sites with flag persons;

"park" means any property owned and dedicated as a park by the District of Port Hardy and including but not limited to public playgrounds, playing fields, beaches, or public trails; "smoke" or "smoking" means to inhale, exhale, burn, or carry a lighted cigarette, cigar, pipe, hookah pipe, or other lighted smoking device or electronic smoking device that burns tobacco, weed, or other substance.

# PART 3 HEALTH REGULATIONS

Prohibition of smoking

- 3.1 No person shall smoke in, at, on or within 6 metres of any of the following:
  - i. any part of a park within the District of Port Hardy;
    - ii. a bus stop;
    - iii. a customer service area;
    - iv. any designated public space;
    - v. any outdoor workplace.
- 3.2 No person shall smoke in any place where prohibited by the *Tobacco and Vapour Products Control Act* and Regulation.
- 3.3 Section 3.1 does not apply to a ceremonial use of tobacco in relation to a traditional aboriginal cultural activity.

# PART 4 VIOLATIONS AND PENALTIES

Offences under Bylaw

- 4.1 A person who:
  - i. violates or who causes, permits or allows any of the provisions of this Bylaw to be violated;
  - ii. neglects to do or refrains from doing anything required to be done by any provision of this Bylaw; or
  - iii. fails to comply or allows another person to fail to comply, with an order or direction given under any provision of this Bylaw;

is guilty of an offence against this Bylaw, and liable to the penalties imposed under this Section 4.

# Fine for offence

4.2 Every person who commits an offence against this Bylaw is punishable on conviction by a fine of not less that (\$250) and not more than (\$2,000) for each offence. Each day that an offence against this Bylaw continues or exists shall be deemed to be a separate offence.

# PART 5 ADMINISTRATION AND ENFORCEMENT

5.1 The Bylaw Enforcement Officers of the District of Port Hardy shall be responsible for administration of this Bylaw.

- 5.2 The intent of this Bylaw is to set standards of general public interest, and not to impose a duty on the District of Port Hardy or its employees to enforce its provisions and;
  - i. a failure to administer or enforce its provisions or the incomplete or inadequate administration or enforcement of its provisions is not to give rise to a cause of action in favour of any person; and
  - ii. the grant of any approval or permission or issuance of any permit is not a representation, warranty or statement of compliance with the Bylaw and the issuance thereof in error is not to give rise to a cause of action.

# PART 6 SEVERABILITY

6.1 If any portion of this Bylaw is held invalid by a court of competent jurisdiction, then the invalid portion shall be severed and the remainder of this Bylaw shall be deemed to have been adopted without the severed portion.

# PART 7 EFFECTIVE DATE

7.1 This Bylaw is in effect January 1, 2018.

Read a first time on the 11<sup>th</sup> day of July, 2017.

Read a second time on the 8<sup>th</sup> day of August, 2017

Read a third time on the 28<sup>th</sup> day of November, 2017

Adopted this \_\_\_\_\_day of \_\_\_\_\_,2017

DIRECTOR OF CORPORATE SERVICES MAYOR

Certified a true copy of Bylaw No. 1068-2017 as adopted.

Director of Corporate Services

# DISTRICT OF PORT HARDY BYLAW 1072- 2017



# A BYLAW TO AMEND THE ANNUAL FIVE-YEAR FINANCIAL PLAN FOR THE PERIOD 2017 - 2021

WHEREAS the Council of the District of Port Hardy deems it expedient to amend the Five-Year Financial Plan for the year 2017;

NOW THEREFORE, the Council of the District of Port Hardy in open meeting assembled ENACTS as follows:

# 1. Title

This Bylaw may be cited for all purposes as "District of Port Hardy Financial Plan 2017 – 2021 Amendment Bylaw No. 1072- 2017".

# 2. Tables and Schedules

- 1. Table 1 of Schedule "A" in Bylaw 1061-2017 is hereby deleted and replaced with Table 1 attached hereto and
- 2. Schedule "B" of bylaw 1061 -2017 is hereby deleted and replaced with Schedule "B" attached hereto.

Read a first time on the 28<sup>th</sup> day of November, 2017.

Read a second time on the 8<sup>th</sup> day of November, 2017.

Read a third time on the 28<sup>th</sup> day of November, 2017.

Adopted on the \_\_\_\_\_ day of\_\_\_\_\_\_ 2017.

DIRECTOR OF CORPORATE SERVICES

MAYOR

Certified to be a true copy of: District of Port Hardy Financial Plan 2017 – 2021 Bylaw No. 1072-2017

Director of Corporate Services

# SCHEDULE A - BYLAW 1061-2017

### **Funding Sources**

| Revenue Source             | % of Total<br>Revenue | Dollar Value |
|----------------------------|-----------------------|--------------|
| Property Taxes             | 10.79%                | \$3,076,181  |
| Sale of Services           | 3.09%                 | 880,082      |
| Sewer Rates                | 4.30%                 | 1,225,871    |
| Water Rates                | 5.09%                 | 1,451,312    |
| Revenue from own sources   | 1.05%                 | 299,501      |
| Unconditional Gov't Grants | 2.12%                 | 606,000      |
| Capital Grants             | 45.25%                | 12,902,000   |
| Reserves and Surplus       | 9.18%                 | 4,417,020    |
| Debt                       | 19.13%                | 5,455,000    |
| Total                      | 100%                  | \$28,512,967 |

### Table 1: Sources of Revenue

Table 1 shows the proportion of total revenue proposed to be raised from each funding source in 2017. The total revenue has been adjusted for non-cash entries in the financial plan. The amount for amortization in 2017 is \$1,800,000; this is not taxed for and is therefore not included in Table 1.

The largest portion of planned revenue is user fees and charges. Services that can be measured and charged on a user-pay basis include water, wastewater, waste management, building permits, recreation, administration and the wharves. User fees apportion the value of the service to those who use it. User fees do not cover all of the costs for the related service.

Property taxes are the next major source of revenue. As a revenue source, property taxation offers a stable and reliable source of revenue for services where the rates are not enough to fund the service. These services include fire protection, general administration, bylaw enforcement, infrastructure maintenance, streets and roads, recreation and culture, economic development and planning.

The District will continue to review all user fees and charges to ensure they adequately meet the capital and operational costs of the service provided.

| Schedule | В- | <b>Bylaw</b> | 1061- | 2017 |
|----------|----|--------------|-------|------|
|----------|----|--------------|-------|------|

|   | 2017       | 2018       | 2019       | 2020       | 2021       |
|---|------------|------------|------------|------------|------------|
| Revenue                                   |            |            |            |            |            |
| Municipal property taxes                  | 2,904,662  | 3,081,161  | 3,119,199  | 3,175,607  | 3,245,023  |
| Payments in lieu of taxes                 | 171,519    | 173,304    | 175,061    | 176,894    | 178,746    |
| Sale of services                          | 880,082    | 897,680    | 915,631    | 933,941    | 952,617    |
| Sewer user rates                          | 1,225,871  | 1,271,897  | 1,319,705  | 1,369,362  | 1,420,945  |
| Water user rates                          | 1,451,312  | 1,480,338  | 1,509,945  | 1,540,143  | 1,570,945  |
| Revenue from own sources                  | 299,501    | 305,262    | 309,174    | 315,244    | 320,866    |
| Unconditional transfers other governments | 606,000    | 621,160    | 623,203    | 625,287    | 627,413    |
| Conditional transfers other governments   | 12,902,000 | 2,675,000  | 2,100,000  | 1,850,000  | 1,600,000  |
| Contributions from developers             | -          | -          | -          | -          | -          |
| Transfers from reserves & other funds     | 4,417,020  | 2,624,500  | 2,282,000  | 2,246,900  | 2,258,838  |
| Debenture debt                            | 5,455,000  | 1,000,000  | -          | 1,000,000  | -          |
|   | 30,312,967 | 14,130,302 | 12,353,918 | 13,233,378 | 12,175,393 |
| Expenditures                              |            |            |            |            |            |
| General government services               | 996,064    | 1,027,675  | 1,041,345  | 1,062,164  | 1,083,402  |
| Protective services                       | 419,700    | 428,406    | 437,252    | 446,372    | 455,695    |
| Transportation services                   | 1,349,752  | 1,379,147  | 1,408,390  | 1,439,969  | 1,472,316  |
| Environmental & public health services    | 275,250    | 280,752    | 286,368    | 292,095    | 297,938    |
| Economic & development services           | 185,364    | 203,411    | 207,377    | 211,425    | 215,552    |
| Parks, recreation & cultural services     | 1,343,069  | 1,371,915  | 1,400,707  | 1,431,353  | 1,462,724  |
| Wastewater services                       | 941,418    | 970,452    | 989,857    | 1,009,654  | 1,029,843  |
| Water services                            | 1,126,460  | 1,148,989  | 1,171,961  | 1,195,397  | 1,219,307  |
| Debt charges                              | 184,410    | 152,156    | 151,686    | 151,256    | 151,226    |
| Debt principal repayments                 | 316,950    | 207,086    | 204,106    | 185,986    | 178,086    |
| Transfers to reserves & other funds       | 564,410    | 730,813    | 767,869    | 807,707    | 849,304    |
| Amortization                              | 1,800,000  | 1,800,000  | 1,800,000  | 1,800,000  | 1,800,000  |
| Capital expenditures                      | 20,810,120 | 4,429,500  | 2,487,000  | 3,200,000  | 1,960,000  |
|   | 30,312,967 | 14,130,302 | 12,353,918 | 13,233,378 | 12,175,393 |



### DISTRICT OF PORT HARDY BYLAW 1073-2017 A BYLAW FOR DISTRICT OF PORT HARDY USER RATES AND FEES FOR 2018

WHEREAS the Council considers it desirable to charge fees for services provided by the Municipality;

The Council of the District of Port Hardy enacts as follows:

- 1. TITLE
  - (a) This bylaw may be cited for all purposes as the "District of Port Hardy 2018 User Rates and Fees Bylaw No. 1073-2017".
- 2. ENACTMENT
  - (a) This bylaw is in effect January 1, 2018.
  - (b) District of Port Hardy Rates Bylaw 1057-2016 and all amendments are hereby repealed effective January 1, 2018.

### 3. SCHEDULES

(a) Schedules A, B, C, D, E, F, G, H, I, J, K, L, M, N, O, P, and Q attached to and forming part of this bylaw are hereby adopted and are the rates charged for the District of Port Hardy user rates.

### 4. TABLE OF CONTENTS

| Schedule A | Water Rates                              |
|------------|--|
| Schedule B | Sewer Rates6                             |
| Schedule C | Storm Sewer Rates                        |
| Schedule D | Garbage Collection Rates9                |
| Schedule E | Statutory Rates10                        |
| Schedule F | Business Licence Fees12                  |
| Schedule G | Harbour Rates                            |
| Schedule H | Recreation Rates15                       |
| Schedule I | Building Bylaw Fees and Deposits19       |
| Schedule J | Cemetery Rates                           |
| Schedule K | Freedom of Information and Privacy Rates |

| Schedule L       | Burning Permit Rates   |
|------------------|--|
| Schedule M       | Animal Control Rates   |
| Schedule N       | Liquor Control and Licensing Branch Rates For<br>Applications of Capacity Increase Rates |
| Schedule O       | Zoning and Official Community Plan Bylaw<br>Amendment Rates & Variance Application Rates |
| Schedule P       | Subdivision Application Rates  |
| Schedule Q       | Vacant Properties Rates  |
|                  |  |
| Read a first tim | ne on the day of, 2017.  |
| Read a second    | time on the day of, 2017   |

- Read a third time on the \_\_\_\_ day of \_\_\_\_\_, 2017
- Adopted on the \_\_\_\_\_ day of \_\_\_\_\_\_, 2018.

DIRECTOR OF CORPORATE SERVICES

MAYOR

Certified a true copy of Bylaw No. 1073-2017 as adopted.

Director of Corporate Services

#### 1. Inspection, Connection, Turn Water On/Off Fees a) Any property owner who requires a turn on or off of service shall notify the District office 48 hours in advance except in the case of an emergency. There will be no charge for a turn on or off during regular working hours of 8:30 a.m. - 4:30 p.m. b) Any property owner who requires a turn on or off of service in the case of an emergency or outside of the regular working hours shall at the same time \$ 75.00 pay the fee for each turning on or off c) Where installation of a water connection exists the fee for inspection of a 75.00 \$ standard 18 mm (3/4") connection will be: d) Application for any water service will be subject to: i. Initial application analysis fee (may be combined with sewer, storm \$ 475.00 sewer application analysis fee). ii. Estimate fees shall be charged on the basis of the actual At cost cost of the work necessary including but not limited to all pavement, sidewalk, cut/replacement, and boulevard work. The estimate, provided by the District of Port Hardy, of the work to be completed must be paid prior to the start of the job. Any excess charges incurred will be billed or surplus fees paid will be refunded upon completion of the job and account reconciliation. 2. Seniors Discount Property owners who are Seniors shall receive a discount on all or any portion of a current billing if paid by the quarterly due date. This applies only to the principal place of residence. Senior means a person who is 65 years of age or older and who meets the grant eligibility requirements as 25% defined by the Home Owner Grant Act. On application, with proof of age, discounts shall be permitted retroactively for the previous billing period and if applicable for the previous calendar year only if previously paid by the due date. 3. Re-Inspection Fee An inspection fee shall be paid to the District for each additional inspection 75.00 \$ required after the first inspection because of defective materials or workmanship. 4. Quarterly Rates Rate per Quarter The rates reflected in this schedule are based on a flat rate billing system, unless indicated. \$ 107.50 1 For each single residential dwelling unit 2 \$ 0.9600 per cubic For each *metered* multi-family residence in excess of two (2) units the greater of: meter **OR** Level 1: (Multi-unit housing generally with individual unit entry townhouse or similar) \$84.77 per unit Level 2: (Multi-unit housing generally with one common building entrance - apartment or similar) \$80.62per unit 3 \$ 114.82 For each office, shop or store 249.46 4 \$ For each supermarket \$ 114.82 5 For each bakery 6 \$ 364.47 For each restaurant \$ 156.42 7 For each lunch room or delicatessen 8 \$ 114.82 For each soda fountain or hot dog stand 20.14 9 \$ For each hotel/motel - per unit \$ 303.59 10 For each lounge 373.70 11 \$ For each beer parlour For each Laundromat - per washer 12 \$ 34.88

|    | SCHEDULE A - WATER RATES<br>(continued)   |   |
|----|---|---|
| 13 | For each non-profit organization and hall   | \$ 114.82                                 |
| 14 | For each athletic club  | \$ 364.47                                 |
| 15 | For each theatre  | \$ 114.82                                 |
| 16 | For each school - per classroom   | \$ 107.66                                 |
| 17 | Light Industrial  |   |
|    | 5 employees or less   | \$ 114.82                                 |
|    | 6 - 15 employees  | \$ 260.18                                 |
|    | 16 - 30 employees   | \$ 415.30                                 |
|    | Large water users   | \$ 650.21                                 |
| 18 | For each service station/garage   | \$ 114.82                                 |
| 19 | For each car wash   |   |
|    | For 1st stall   | \$ 237.72                                 |
|    | Each additional stall   | \$ 71.00                                  |
| 20 | For each non-residential metered user, a consumption charge of:( per cubic meter)   | \$ 0.8034/m3                              |
| 21 | For each non-residential metered connection, a flat fee based on meter size: (per quarter)  |   |
|    | 5/8" and 3/4"   | \$ 81.95                                  |
|    | 1"  | \$ 109.26                                 |
|    | 1.5"  | \$ 163.89                                 |
|    | 2"  | \$ 218.52                                 |
|    | 4" and greater  | \$ 437.05                                 |
| 22 | For each marina   | \$ 323.35                                 |
| 23 | For each campground - per stall   | \$ 8.84                                   |
| 24 | Other users   | \$ 115.70                                 |
| 25 | Hydrant use - flat fee (Damage deposit 250.00 additional)<br>Hydrant use - water consumption charge per cubic meter   | \$ 146.35<br>\$ 1.09.26/m3                |
| 26 | For each airport hangar   | \$ 262.24                                 |
| 27 | Underground sprinkling services over one acre for months of June, July<br>& August - per sprinkler head   | \$ 7.73                                   |
| 28 | For each airport terminal building  | \$ 513.14                                 |
| 29 | Each wharf providing water to vessels   | \$ 115.82                                 |
| 30 | For each sawmill  | \$ 262.24                                 |
| 31 | For each drycleaner   | \$ 262.24                                 |
| 32 | Each car dealership with a non-commercial car wash stall  | \$ 71.54                                  |
| 33 | Seagate Pier large vessel meter   | \$ 0.97/ m3                               |
| 34 | Pool  | \$ 349.94                                 |
| 35 | Arena   | \$ 243.97                                 |
| 36 | Hospital - per bed  | \$ 24.90                                  |
| 37 | Fish Hatchery   | \$ 97.45                                  |
| 38 | Sani-station  | \$ 97.45                                  |
| 39 | For each Metered Service outside District of Port Hardy boundaries a charge which is the greater of the flat unit fee based on unit type OR \$rate per Cubic Meter (M3) | Greater of \$ Flat<br>rate OR \$1.2688/m3 |

### SCHEDULE A - WATER RATES (continued)

### 5. Backflow Preventers

| a) | Hose connection vacuum breaker            | \$ 27.32  |
|----|---|-----------|
| b) | Double check valve assembly (3/4 inch)    | \$ 163.89 |
| c) | Reduced pressure type assembly (3/4 inch) | \$ 218.52 |
| d) | All other sizes at cost                   | at cost   |

6. Multi-Meter Rider - Where tiered water metered rates apply.

- a) Applicable: This Rider is available to those customers who have more than one water meter and water service supplying their water demand.
- b) Price: This will consist of a discount generated by totaling all water meters annual consumption and treating the consumption as one, for purposes of calculating the metered water charge.
- c) Regulations: To be eligible, customers must submit a request in writing. The District of Port Hardy reserves the right to accept or deny any request. The amount and duration of this Rider will be at the District's discretion. Only one Rider will be applied to any one customer at any time.
  - (i) All water meters must supply the same or adjoining building or non-adjoining buildings located on the same property (same legal description).
  - (ii) All water meters must be in account to the same customer.
  - (iii) Water meter bank installations associated with one water service will not be considered.
  - (iv) All water meters must be associated with a separate water service.

|    |                   | SCHEDULE B - SEWER RATES   |          |             |
|----|-------------------|--|----------|-------------|
| 1. |                   | on and Connection Fees   |          |             |
|    |                   | er's sewer is connected to a sewer connection or public sewer, the owner of  |          |             |
|    |                   | or agent shall make application to the office of the District, upon such form  |          |             |
|    |                   | a permit to connect the owner's sewer to the sewer connection or public sew  | ver, and | i shall pay |
|    |                   | sewer inspection/connection fee as follows:<br>Ilation of a sewer connection exists, for standard 100 mm (4")                                  |          |             |
|    |                   | an inspection/connection fee of:   | \$       | 75.00       |
|    |                   | for any sewer service will be subject to:  | Ψ        | 75.00       |
|    |                   | pplication analysis fee (may be combined with water, storm   | 9        | 6475.00     |
|    |                   | pplication analysis fee).  |          |             |
|    |                   |  |          |             |
|    |                   | e fees shall be charged on the basis of the actual   |          | At cost     |
|    |                   | the work necessary including but not limited to all  |          |             |
|    | paveme            | ent, sidewalk, cut/replacement, and boulevard work.  |          |             |
|    | The estimate nr   | ovided by the District of Port Hardy, of the work to be completed must be  |          |             |
|    |                   | start of the job. Any excess charges incurred will be billed or surplus fees   |          |             |
|    |                   | nded upon completion of the job and account reconciliation.  |          |             |
| 2. | Seniors Discount  |  |          |             |
|    |                   | who are Seniors shall receive a discount on all or any portion of a  |          |             |
|    |                   | paid by the quarterly due date. This applies only to the principal place   |          | 25%         |
|    |                   | ior means a person who is 65 years of age or older and who meets the   |          | 2070        |
|    |                   | equirements as defined by the <i>Home Owner Grant Act</i> . On application,  |          |             |
|    |                   | , discounts shall be permitted retroactively for the previous billing<br>licable for the previous calendar year only if previously paid by the |          |             |
|    | due date.         | neadle for the previous calendar year only if previously paid by the   |          |             |
| 3. | Re-Inspection F   | ee   |          |             |
|    |                   | e shall be paid to the District for each additional inspection required after  |          |             |
|    |                   | on because of defective materials or workmanship.  | \$       | 75.00       |
| 4. |                   | - The rates reflected in this schedule are based on a flat rate billing  |          |             |
|    | system, unless in |  |          | per quarter |
|    | 1                 | For each residential dwelling unit   | \$       | 109.03      |
|    | 2                 | For each office, shop or store   | \$       | 120.20      |
|    | 3                 | For each supermarket   | \$       | 260.69      |
|    | 4                 | For each bakery  | \$       | 120.20      |
|    | 5                 | For each restaurant  | \$       | 382.01      |
|    | 6                 | For each lunch room or delicatessen  | \$       | 163.53      |
|    | 7                 | For each soda fountain or hot dog stand  | \$       | 120.20      |
|    | 8                 | For each hotel/motel - per unit  | \$       | 21.81       |
|    | 9                 | For each lounge  | \$       | 318.81      |
|    | 10                | For each beer parlor   | \$       | 392.51      |
|    | 11                | For each Laundromat - per washer   | \$       | 36.70       |
|    | 12                | For each non-profit organization and hall  | \$       | 120.20      |
|    | 13                | For each civic swimming pool   | \$       | 1085.45     |
|    | 14                | For each arena   | \$       | 762.83      |
|    | 15                | For each athletic club   | \$       | 382.01      |
|    | 16                | For each theatre   | \$       | 120.20      |
|    | 17                | For each hospital - per bed  | \$       | 76.72       |
|    | 18                | For each school - per classroom  | \$       | 108.70      |
|    | 10                | Light Industrial   |          |             |
|    | 19                |  | ¢        | 100.00      |
|    | 19                | 5 employees or less  | \$       | 120.20      |
|    | 19                | 5 employees or less<br>6 - 15 employees  | \$<br>\$ | 273.70      |
|    | 19                | 5 employees or less<br>6 - 15 employees<br>16 - 30 employees   |          |             |

### **SCHEDULE B - SEWER RATES**

# SCHEDULE B - SEWER RATES (continued)

|    |  | Rate per  |
|----|--|-----------|
|    |  | quarter   |
| 20 | For each service station/garage  | \$ 120.20 |
| 21 | For each car wash  |           |
|    | For 1st stall  | \$ 198.90 |
|    | Each additional stall  | \$ 62.28  |
| 22 | For each cannery   | \$ 731.35 |
| 23 | For each marina  | \$ 118.30 |
| 24 | For each campground - per stall  | \$ 9.34   |
| 25 | Metered sewage per cubic meter   | \$ 1.47   |
| 26 | Other users  | \$ 120.20 |
| 27 | For each airport hangar  | \$ 273.30 |
| 28 | For each airport terminal building   | \$ 677.55 |
| 29 | Fish Hatchery  | \$ 126.02 |
| 30 | Sani Station   | \$ 116.77 |
| 31 | Tipping Fee for Trucked Waste \$ Rate per gallon.<br>If an Operator is not currently at the plant a call out fee based on<br>Operations labour and equipment rates will apply. | \$ 0.1821 |

# SCHEDULE C - STORM SEWER RATES

1) That at such time as the application is executed the applicant shall pay a connection fee in accordance with the fees listed below:

| a) | Inspection of connection:  | \$ 75.00  |
|----|--|-----------|
| b) | Re-inspection of connection and each subsequent connection   | \$ 75.00  |
| c) | Application for any storm sewer service will be subject to:  |           |
|    | i. Initial application analysis fee (may be combined with water, sewer application analysis fee).  | \$ 475.00 |
|    | ii. Estimate fees shall be charged on the basis of the actual cost of the work necessary including but not limited to all pavement, sidewalk, cut/replacement, and boulevard work.   | At cost   |
|    | The estimate, provided by the District of Port Hardy, of the work to be<br>completed must be paid prior to the start of the job. Any excess<br>charges incurred will be billed or surplus fees paid will be refunded<br>upon completion of the job and account reconciliation. |           |

### SCHEDULE D - GARBAGE COLLECTION RATES

Rates do not include applicable taxes

| 1. Garbage Rates  |   |  |
|---|---|--|
| The rates reflected in this schedule are based on a flat rate billing system, unless indicated. |   |  |
| Residential dwelling unit - based on a maximum  | of two regulation garbage cans per pickup every |  |
| two weeks and recycling pickup on the alter   | nate week.                                      |  |
|   |   |  |
|   | Rate Per Quarter                                |  |
| Residential dwelling unit   | \$ 26.60  |  |
|   |   |  |
| 2. Recycling Rates  |   |  |
| Residential dwelling unit   | \$ 13.12  |  |
|   |   |  |
| 3. Transfer Station - residential waste   |   |  |
| The following fees apply to the Transfer Station:   | (a) \$1.13 per garbage container or bag         |  |
| (Rates per item)  | (b) \$ 22.73 per level pickup truck             |  |
|   | (c) \$ 5.69 per tire                            |  |
|   |   |  |
| 4. Tag A Bag sticker  |   |  |
| The fee for tag-a-bag sticker will be (each)  | \$ 2.15   |  |

Seniors Discount

Property owners who are Seniors shall receive a discount of twenty-five percent (25%) on all or any portion of a current billing if paid by the quarterly due date. This applies only to the principal place of residence. Senior means a person who is 65 years of age or older and who meets the grant eligibility requirements as defined by the *Home Owner Grant Act*.

On application, with proof of age, discounts shall be permitted retroactively for the previous billing period and if applicable for the previous calendar year only if previously paid by the due date.

# **SCHEDULE E - STATUTORY RATES** Rates do not include applicable taxes.

| 1.  | List of Electors  | \$ 10.00            |
|-----|---|---------------------|
|     | The fee per copy of a List of Electors shall be as noted, except where a      | <b>\$ 10100</b>     |
|     | candidate at an election is entitled to one free copy.                        |                     |
| 2.  | Minutes of Council Proceedings  | \$ 0.25 per page    |
|     | As provided under Section 194(2) of the Community Charter the fee for         | + •··-• F•· F•Ø•    |
|     | copies of Minutes of Council proceedings shall be hereby established.         |                     |
| 3.  | Copies of Bylaws  |                     |
|     | Pursuant to Section 194 of the Community Charter the following charges        |                     |
|     | shall apply for:  |                     |
|     | a) Zoning Bylaw (Text and Map 11" x 17")                                      | \$ 35.00            |
|     | b) Zoning Bylaw (Text only)   | \$ 15.00            |
|     | c) Official Community Plan Bylaw (Text & Maps 11"x17")                        | \$ 35.00            |
|     | d) Official Community Plan Bylaw (Text only)                                  | \$ 15.00            |
|     | e) Copies of all other bylaws shall be provided for a fee of                  | \$ 0.25 per page    |
|     | f) Subdivision Bylaw  | \$ 20.00            |
| 4.  | Tax Certificate   | \$ 25.00            |
|     | The collector shall provide tax certificates as provided under Section 249 of |                     |
|     | the Community Charter for the fee established.                                |                     |
| 5.  | Request for Prior Years Taxes Levied  | \$ 15.00            |
| 6.  | Mortgage Company Listings   | \$ 5.00 / folio     |
| 7.  | Cost to issue a refund cheque   | \$ 10.00            |
| 8.  | Reports   |                     |
|     | a) Business License Print-out   |                     |
|     | On paper  | \$ 30.00            |
|     | On electronic media   | \$ 15.00            |
|     | b) Photocopies  |                     |
|     | 8-1/2" x 11"  | \$ 0.25 per page    |
|     | 8-1/2" x 14"  | \$ 0.25 per page    |
|     | 11" x 17"   | \$ 0.30 per page    |
|     | c) Maps (paper copies - standard wall size)                                   |                     |
|     | Zoning Map <b>per page</b>  | \$ 50.00            |
|     | Boundary Map  | \$ 30.00            |
|     | OCP or legal map  | \$ 30.00            |
|     | Civic Street Map  | \$ 30.00            |
|     | Courier for all maps (or cost if higher)                                      | \$ 25.00            |
| 9.  | NSF cheques returned  | \$ 25.00            |
| 10. | Council and Committee-of-the-Whole agenda                                     | \$ 0.25/page        |
|     |   | or \$10.00 /agenda  |
| 11. | Tree Cutting permits  |                     |
|     | 1 - 10 trees  | \$ 25.00            |
|     | 11 - 20 trees   | \$ 50.00            |
|     | 21 or more trees  | \$ 100.00           |
| 12. | Parks and Beach permit  |                     |
|     | Commercial rental fee   | \$ 30.00 per day    |
|     | Clean up / Damage deposit   | \$ 50.00            |
|     | Special Occasion Use - Permit   | Free                |
|     | Clean Up / Damage Deposit   | \$ 250.00 per event |
| 13. | Storage fees for impounded vehicles or vessels                                |                     |
|     | Single vehicle or vessel six metres in length or less                         | Cost + 15%          |
|     | Single vehicle or vessel over six metres in length                            | Cost + 15%          |
|     | For a vehicle and trailer of any length                                       | Cost + 15%          |

# SCHEDULE E - STATUTORY RATES (continued)

Rates do not include applicable taxes

| 14. | Permit to water new lawn outside permitted days                            | \$ 20.00                 |
|-----|--|--------------------------|
| 15. | Commemorative Items  |                          |
|     | (a) Bench, bronze plaque and installation                                  | \$2,400.00               |
|     | (b) Commemorative placing of tree or shrub and plaque                      | \$ 600.00                |
|     | (bronze plaque included)   | plus tree /shrub         |
|     | (c) Other items (includes bronze plaque)                                   | \$ 600.00                |
|     |  | plus cost of item and    |
|     |  | concrete                 |
| 16. | Search for information and records, other than                             |                          |
|     | Freedom of Information Request   |                          |
|     | (a) for locating or retrieving a record                                    | \$ 7.50 per 1/4 hour     |
|     | (b) for producing a record manually  | \$ 7.50 per 1/4 hour     |
|     | (c) for preparing a record for disclosure                                  | \$ 7.50 per 1/4 hour     |
|     | (d) for shipping copies  | actual costs of courier  |
|     | (e) for copying records  |                          |
|     | (f) (i) photocopies and computer printouts                                 |                          |
|     | 8.5" x 11", 8.5" x 14"   | \$ 0.25 per page         |
|     | 11" x 17"  | \$ 0.30 per page         |
|     | (ii) electronic media  | \$ 15.00                 |
|     | (iii) photographs  |                          |
|     | scanning & emailing an 8" x 10"  | \$ 10.00                 |
|     | over 8" x 10"  | \$ 10.00 & costs         |
|     | (iv) building plans  | actual cost plus \$25.00 |
|     |  | administration fee       |
|     | Deposit for any plans that require out of office printing                  | \$ 500.00                |
|     | (v) Plotter printing   |                          |
|     | 18'' x 24''  | \$ 12.00 per sheet       |
|     | 24'' x 36''  | \$ 25.00 per sheet       |
|     | 36" x 48"  | \$ 50.00 per sheet       |
| 17. | Administration Cost for accounts sent to a collection agency.              |                          |
|     | An administration fee of 33.3% will be added to the account balance of all | 33.3%                    |
|     | accounts sent to a collection agency.                                      |                          |
| 18. | Land Title and Survey Authority record search                              | \$ 20.00                 |
| 19. | Comfort letter - detailed property information                             | \$ 100.00                |
| 20. | District of Port Hardy Crest Pin   | \$ 1.10                  |
| 21. | District of Port Hardy Branding Logo Pin                                   | \$ 1.19                  |
| 22. | Parade Permit Fee (\$300 damage deposit required)                          | \$ 50.00                 |

| DEFINITION  | BASIS OF FEE                                      | FEE<br>(per annum unless otherwise |
|---|---|------------------------------------|
|   |   | stated)                            |
| Category I - Commercial/Industrial  |   |                                    |
| Any business permitted in the zones   | Employing up to 3 persons                         | \$ 55.00                           |
| designated in the Zoning Bylaw  | Employing up to 8 persons                         | \$ 95.00                           |
|   | Employing over 8 persons                          | \$ 165.00                          |
| Category II - Rental units/spaces   |   |                                    |
| Any building containing dwelling units  | Up to 25 units                                    | \$ 55.00                           |
| in any zone   | 26 – 50 units                                     | \$ 95.00                           |
|   | Over 50 units                                     | \$ 165.00                          |
| Category III - Home Occupation<br>Any business permitted in residential<br>areas under the Zoning Bylaw   | Per business                                      | \$ 110.00                          |
| Category IV - Mobile Vending<br>Any business permitted and regulated<br>by Council  | Per business                                      | \$ 310.00                          |
| Category V - Miscellaneous Business<br>Any business not based in a permanent<br>building within the District of Port<br>Hardy (other than Mobile Vending)           | Per business                                      | \$ 110.00                          |
| Any shopping mall for a blanket yearly<br>licence for craft sales, trade shows, etc.<br>held in the hallway of the mall, in lieu of<br>individual business licences |   | \$ 110.00                          |
| Category VI – Marine<br>Any vessel-based business operating<br>from a Port Hardy marina, excluding<br>commercial fishing boats.                                     | Per business                                      | \$ 110.00                          |
| Category VII - Seasonal Home Based<br>Urban Agricultural  | Per Home - 4 month period no<br>1/2 year discount | \$ 30.00                           |
| Transfer fee  | to those businesses                               |                                    |
|   | making a change under section                     |                                    |
|   | 8 of the Business License Bylaw                   | \$ 12.50                           |
|   |   |                                    |

# SCHEDULE F - BUSINESS LICENCE FEES

New Business licence fees will be pro-rated 50% after June 30 of each year.

### SCHEDULE G - HARBOUR RATES

Rates do not include applicable taxes

### 1. Pump Out

- a) If in the opinion of the Wharf Manager or other duly authorized personnel a vessel requires pumping out, a pump may be placed on any vessel located at the Harbour Authority Floats in Port Hardy, B.C. without fear of liability or reproach.
- b) A minimum \$60.70 per day fee may be levied against the owner /operator should it be necessary to pump out a vessel with or without the owner's consent.

| 2. | Rates |  |
|----|-------|--|
|    |       |  |

|   | Rate      |
|---|-----------|
| Moorage - Commercial Fishing Vessel   |           |
| Daily/metre   | \$ 0.46   |
| Monthly/metre   | \$ 5.66   |
| Yearly/month/metre  | \$ 4.86   |
| All other Moorage   |           |
| Daily/metre   | \$ 2.39   |
| Monthly/metre   | \$ 17.99  |
| Yearly/month/metre  | \$ 14.40  |
| Power   |           |
| Prepaid 15 amp service/day  | \$ 3.90   |
| Prepaid 30 amp service/day  | \$ 5.67   |
| Prepaid 50 amp service/day  | \$ 11.33  |
| Prepaid 15 amp service/month  | \$ 58.68  |
| Prepaid 30 amp service/month  | \$ 90.55  |
| Prepaid 50 amp service/month  | \$ 188.35 |
| Other Rates   |           |
| Sign space rental per calendar year   | \$ 33.14  |
| Overdue account interest charge per month in accordance with interest rates established under   |           |
| Section 11(3) of the Taxation (Rural Area) Act  |           |
| NSF Cheque  | \$ 25.00  |
| Pump out - actual labour/hour - first occurrence minimum one hour   | \$ 60.70  |
| Pump out - actual labour/hour - subsequent occurrence   | \$ 121.40 |
| Pump out - minimum  | \$ 60.70  |
| Sewer pump out, Vessels less than 12 meters in length   | \$ 10.20  |
| Sewer pump out, Vessels less 12 meters in length and longer   | \$ 27.68  |
| Net Storage Fee - minimum charge applied every 12 hours after first 12 hours unless advance arrangements made through Harbour Office  | \$ 101.90 |
| Vessel left in posted loading zone beyond 4 hour maximum subject to hourly charge - Prolonged stay arrangement to facilitate repairs are to be arranged with Harbour Office | \$ 10.19  |

| Bear Cove Recreation Site  |    | Rates |  |
|--|----|-------|--|
| Moorage - Charter Boat Operator  |    |       |  |
| Monthly/metre  | \$ | 42.86 |  |
| All other moorage  |    |       |  |
| Daily/metre  | \$ | 2.39  |  |
| Weekly/ metre  | \$ | 14.29 |  |
| Launch Fees - To be charged at same rates as Schedule G under Harbour Improvement<br>(next page) beginning in 2019 |    |       |  |
| Power - to be charged at same rates as Schedule G Harbour Rates above  |    |       |  |

### SCHEDULE G - HARBOUR RATES

(continued)

Rates do not include applicable taxes

### SEAGATE PIER

|   | l  | Rates  |
|---|----|--------|
| Moorage - Commercial Fishing Vessel   |    |        |
| Moorage/metre (after first 15 minutes, per 24-hour period)                                    | \$ | 1.48   |
| Off-Loading Commercial Fishing Vessel   |    |        |
| On or off-loading - the greater of:   |    |        |
| Minimum billing   | \$ | 59.14  |
| Per hour  | \$ | 43.75  |
| Per pound (applicable to seafood products)  | \$ | 0.03   |
| Clean-up Fee  |    |        |
| Per hour as required  | \$ | 57.41  |
| Moorage - All vessels other than CFV  |    |        |
| Moorage/metre per 24-hour period * Or part thereof  | \$ | 2.38   |
| * Equivalent of Pleasure Craft daily rate at Small Craft Harbour floats                       |    |        |
| Net Storage Fee - minimum charge applied every 12 hours after first 12 hours unless advance   | \$ | 101.90 |
| arrangements made through Harbour Office  | ф  | 101.90 |
| Vessel left in posted loading zone beyond 4 hour maximum subject to hourly charge - Prolonged | \$ | 10.19  |
| stay arrangement to facilitate repairs are to be arranged with Harbour Office                 |    |        |

### HARBOUR IMPROVEMENT

Applies to all Harbour Parking Areas Rates <u>include</u> applicable taxes

|   | Rate      |
|---|-----------|
| Launch Fees   |           |
| Non-commercial vessel*, per day   | \$ 5.50   |
| Non-commercial vessel*, Local Resident Annual Pass (includes launch, vehicle &        | \$ 88.00  |
| trailer parking).   |           |
| Commercial fishing vessel, per launch   | \$ 11.00  |
| or removal  |           |
| Commercial fishing vessel, (includes vehicle & trailer parking) Annual Commercial     | \$ 138.10 |
| Pass  |           |
| * Commercial Vessel is defined as: A Commercial Fishing Vessel displaying a valid     |           |
| licence, or a Licenced Local Business actively engaged in marine related services not |           |
| being used for pleasure purposes.   |           |
| Vehicle <u>or</u> trailer parking pass  |           |
| Daily   | \$ 5.50   |
| Weekly  | \$ 16.20  |
| Monthly   | \$ 54.45  |
| Annual  | \$ 88.00  |
| Vehicle and trailer parking pass  |           |
| Daily   | \$ 11.00  |
| Weekly  | \$ 32.40  |
| Monthly   | \$ 108.90 |
| Annual  | \$ 176.00 |

### SCHEDULE H - RECREATION RATES Rates do not include applicable taxes

| Rates do not mende applicable taxes                                    |
|--|
| Unspecified recreation programs run on a cost recovery basis plus 10%. |

| General Recreation  | Refundable<br>Deposit | Rates<br>Effective<br>Aug. 1, 2017 | Rates<br>Effective<br>Aug. 1, 2018 |
|---|-----------------------|------------------------------------|------------------------------------|
| Rentals, per event  |                       |                                    |                                    |
| Tables, each  | \$20.00               | \$ 5.19                            | \$ 5.19                            |
| Chairs, each  | \$20.00               | \$ 0.57                            | \$ 0.57                            |
| Pavilion, Beaver Harbour Park   | \$20.00               | \$ 10.90                           | \$ 10.90                           |
| *Registration Fee Collection - non-municipal service                                  | Cash Only             | \$ 2.00                            | \$ 2.00                            |
| *Tumble and Play (dry floor child only)   |                       | \$ 3.20                            | \$ 3.20                            |
| Fitness Classes (per class)   |                       | \$ 4.86                            | \$ 4.95                            |
| Fitness Classes (punch card 11 classes)   |                       | \$ 48.57                           | \$ 49.52                           |
| Special Event   |                       | \$ 4.86                            | \$ 4.95                            |
| Arena Rentals (Ice-in) - Arena rental per hour  |                       |                                    |                                    |
| Youth groups (must consist of at least 80% youth)                                     |                       | \$ 66.43                           | \$ 67.76                           |
| Early Ice - June 1 to Labour Day (must consist of at                                  |                       | \$ 82.95                           | \$ 84.61                           |
| least 80% youth)  |                       |                                    |                                    |
| Adult groups  |                       | \$ 108.95                          | \$ 111.13                          |
| Non Prime Time (Ice in) Arena Rental per hour   |                       | \$ 81.14                           | \$ 82.76                           |
| Rental starting after 10 p.m. and ending before 6 a.m.                                |                       |                                    |                                    |
| Arena Admission - Single Admission  |                       |                                    |                                    |
| Twoonie Skate   |                       | \$ 1.90                            | \$ 1.90                            |
| Child 0-12 months   |                       | Free                               | Free                               |
| Child 13 months-12 years  |                       | \$ 3.05                            | \$ 3.10                            |
| Senior 55 + years   |                       | \$ 3.05                            | \$ 3.10                            |
| Youth 13-18 years   |                       | \$ 3.71                            | \$ 3.76                            |
| Adult 19 - 54 years.  |                       | \$ 4.86                            | \$ 4.95                            |
| Family-Immediate family to maximum of 2 parents<br>and 4 children under the age of 18 |                       | \$ 10.52                           | \$ 10.71                           |
| Punch Cards (11 admission passes)   |                       |                                    |                                    |
| Child 13 months -12 years   |                       | \$ 30.48                           | \$ 31.00                           |
| Senior 55 + years   |                       | \$ 30.48                           | \$ 31.00                           |
| Youth 13-18 years   |                       | \$ 37.14                           | \$ 37.62                           |
| Adult 19-54 years   |                       | \$ 48.57                           | \$ 49.52                           |
| Family-Immediate family to maximum of 2 parents                                       |                       | \$ 105.20                          | \$ 107.30                          |
| and 4 children under the age of 18  |                       |                                    |                                    |
| Miscellaneous Skate Fees  |                       |                                    |                                    |
| Skate Rental  |                       | \$ 1.90                            | \$ 1.90                            |
| Skate aid   |                       | \$ Free                            | \$ Free                            |
| Skate sharpening  |                       | \$ 4.76                            | \$ 4.76                            |

\*GST Exempt

# SCHEDULE H - RECREATION RATES

(continued)

Rates do not include applicable taxes Unspecified recreation programs run on a cost recovery basis plus 10%.

| Arena Dry Floor Rentals                             | Rates        | Rates        |
|---|--------------|--------------|
| (Ice-out) - Arena rental per hour                   | Effective    | Effective    |
|   | Aug. 1, 2017 | Aug. 1, 2018 |
| Youth groups (must consist of at least 80% youth) - | \$ 43.15     | \$ 44.00     |
| Arena surface only                                  |              |              |
| Adult groups - Arena surface only                   | \$ 56.76     | \$ 57.90     |
| Commercial facility rental                          |              |              |
| 8:00 a.m. to 5:00 p.m.                              | \$ 764.71    | \$ 780.00    |
| 8:00 a.m. to 12:00 midnight                         | \$1,042.34   | \$1,063.20   |
| 5:00 p.m. to 2:00 a.m.                              | \$ 764.71    | \$ 780.00    |
| Each additional hour                                | \$ 86.81     | \$ 88.55     |
| Non-profit group facility rental                    |              |              |
| 8:00 a.m. to 5:00 p.m.                              | \$ 613.71    | \$ 625.98    |
| 8:00 a.m. to 12:00 midnight                         | \$ 920.86    | \$ 939.28    |
| 5:00 p.m. to 2:00 a.m.                              | \$ 613.71    | \$ 625.98    |
| Each additional hour                                | \$ 69.81     | \$ 71.21     |

### **SCHEDULE H - RECREATION RATES**

(continued)

Rates do not include applicable taxes Unspecified recreation programs run on a cost recovery basis plus 10%.

| Effective         Effective         Effective           Aug. 1, 2017         Aug.           Pool Rentals - per hour   | ates<br>ective<br>1, 2018<br>81.19<br>35.33<br>35.24<br>19.38<br>37.52<br>40.86 |
|---|---|
| Pool Rentals - per hour            0-49 people         \$ 79.62         \$           50 + people         \$ 132.67         \$ 1           Deck Time ( 45 minutes)         \$ 34.53         \$           Single lane         \$ 19.00         \$ | 81.19<br>35.33<br>35.24<br>19.38<br>37.52                                       |
| Pool Rentals - per hour            0-49 people         \$ 79.62         \$           50 + people         \$ 132.67         \$ 1           Deck Time ( 45 minutes)         \$ 34.53         \$           Single lane         \$ 19.00         \$ | 81.19<br>35.33<br>35.24<br>19.38<br>37.52                                       |
| 0-49 people       \$ 79.62       \$         50 + people       \$ 132.67       \$ 1         Deck Time ( 45 minutes)       \$ 34.53       \$         Single lane       \$ 19.00       \$  | 35.33<br>35.24<br>19.38<br>37.52  |
| 50 + people       \$ 132.67       \$ 1         Deck Time ( 45 minutes)       \$ 34.53       \$         Single lane       \$ 19.00       \$  | 35.24<br>19.38<br>37.52   |
| Deck Time (45 minutes)         \$ 34.53         \$           Single lane         \$ 19.00         \$  | 19.38<br>37.52  |
| Single lane         \$ 19.00         \$   | 19.38<br>37.52  |
|   | 37.52   |
| Special Needs Pool rental \$ 36.76 \$   | 40.86   |
| *   |   |
| Pool Admission - Single Admission   |   |
|   | ree   |
| Child 13 months -12 years \$ 3.05 \$  | 3.10  |
| Senior 55 + years \$ 3.05 \$  | 3.10  |
| Youth 13-18 years \$ 3.71 \$  | 3.81  |
| Adult         19 - 54 years         \$ 4.86         \$  | 4.95  |
| Family- Immediate family to maximum   |   |
|   | 10.71   |
| Twoonie Swim   \$ 1.90  | 1.90  |
| Special Event\$ 4.76  | 4.76  |
| Punch Cards (11 admission passes)   | 1.70  |
|   | 31.00   |
|   | 31.00   |
|   | 38.10   |
|   | 49.52   |
| Family-Immediate family to maximum  | 49.32   |
|   | 07.30   |
| Monthly Pool Pass Good for 30 Days  | 07.50   |
|   | 47.38   |
|   | 47.38   |
|   | 47.38<br>56.76  |
|   | 73.86   |
|   | /3.80   |
| Family (Immediate family to maximum<br>of 2 parents and 4 children under the age of 18) \$ 170.28 \$ 1  | 72 67   |
| of 2 parents and 4 children under the age of 18)\$ 170.28\$ 1Pool Lessons & Programs  | 73.67   |
|   |   |
| Red Cross Swimming Lessons       *         * Parent & Tot levels 1-3 (includes one parent and       \$ 53.70  | <b>5</b> 4 90   |
|   | 54.80   |
| one child)  | 10.05   |
|   | 49.85   |
|   | 37.65   |
|   | 62.00   |
|   | 68.10   |
|   | 50.90   |
| Badges & Stickers – each \$ 2.29 \$   | 2.33  |
| 1 · · · · ·   | 62.00   |
| 10 - <sup>1</sup> / <sub>2</sub> hour lessons (one on one instruction)  |   |
| * Special Needs Group Lesson (10 - ½ hour lessons) \$ 37.00 \$  | 37.75   |

\* GST Exempt

# SCHEDULE H - RECREATION RATES

(continued)

Rates do not include applicable taxes

Unspecified recreation programs run on a cost recovery basis plus 10%.

|  | Rates        | Rates        |
|--|--------------|--------------|
|  | Effective    | Effective    |
|  | Aug. 1, 2017 | Aug. 1, 2018 |
| Private Lessons -per half-hour   |              |              |
| * Children and youth – Individual  | \$ 12.50     | \$ 12.75     |
| * Additional person  | \$ 7.80      | \$ 7.95      |
| Adult – Individual   | \$ 14.28     | \$ 14.57     |
| Additional person, each  | \$ 10.81     | \$ 11.05     |
| School District classes - per hour   |              |              |
| * Up to 3 instructors  | \$ 97.45     | \$ 99.40     |
| * Additional instructors, each   | \$ 25.70     | \$ 26.20     |
| Swim Team – Monthly per person   | \$ 32.24     | \$ 32.90     |
| *Tumble, Play, and Swim (Adult and Child) 10 sessions  | \$ 83.05     | \$ 84.70     |
| *Tumble, Play, and Swim (Additional Child) 10 sessions   | \$ 31.95     | \$ 32.60     |
| *Tumble, Play, and Swim (radiational Cinid) To sessions<br>*Tumble, Play, and Swim drop in (Adult and Child) | \$ 8.30      | \$ 8.45      |
| *Tumble, Play, and Swim drop in (Additional Child)   | \$ 3.20      | \$ 3.25      |
| Fitness Classes (per class)  | \$ 3.20      | \$ 4.95      |
|  |              |              |
| Fitness Classes (punch card 11 classes)  | \$ 48.57     | \$ 49.52     |
| Pickle Ball - Per Person Per Hour  | <b>* * *</b> | \$ 2.00      |
| Aquafit Classes Senior 55 + years  | \$ 3.05      | \$ 3.10      |
| Aquafit Classes Senior 55+ years (punch card 11 classes)   | \$ 30.48     | \$ 31.00     |
| Advanced Aquatic Courses   |              |              |
| Junior Lifeguard Club  | \$ 98.62     | \$ 100.57    |
| Scuba Rangers  | \$ 133.62    | \$ 136.29    |
| Bronze Cross   | \$ 202.62    | \$ 206.67    |
| Bronze Cross Recertification.  | \$ 86.96     | \$ 88.71     |
| Bronze Medallion/Senior Resuscitation  | \$ 185.62    | \$ 189.33    |
| Bronze Medallion/Senior Resuscitation Recertification  | \$ 57.91     | \$ 59.10     |
| National Lifeguard Standards Award   | \$ 418.43    | \$ 426.81    |
| National Lifeguard Standards Award Recertification   | \$ 115.85    | \$ 118.19    |
| Life Saving Camp   | \$ 295.19    | \$ 301.10    |
| (Bronze Medallion/Bronze Cross/Sr. Resuscitation)  | ,            |              |
| Royal Lifesaving Instructor Award  | \$ 317.90    | \$ 324.29    |
| Assistant Water Safety Instructor  | \$ 289.00    | \$ 294.81    |
| Water Safety Instructor Recertification  | \$ 96.57     | \$ 98.52     |
| Water Safety Instructor Award  | \$ 347.58    | \$ 354.52    |
| B.O.A.T Certification - Manual   | \$ 14.10     | \$ 14.38     |
| B.O.A.T. Certification - Exam  | ¢ 40.14      | \$ 40.95     |
| First Aid Programs   | \$ 40.14     | \$ 40.95     |
|  | \$ 65.05     | \$ 66.29     |
| CPR<br>CPR Recontification   | \$ 65.05     | \$ 66.38     |
| CPR Recertification  | \$ 53.38     | \$ 54.48     |
| Child Safe   | \$ 70.96     | \$ 72.38     |
| Child Safe Recertification   | \$ 59.00     | \$ 60.19     |
| Standard First Aid   | \$ 144.91    | \$ 147.81    |
| Standard First Aid Recertification   | \$ 59.00     | \$ 60.19     |
| Emergency First Aid  | \$ 79.00     | \$ 80.57     |
| *Babysitter's Course – 8 hours 11-15 year old  | \$ 61.85     | \$ 63.10     |

\*GST Exempt

| 1. | Bu        | ilding Fees   |         |                                 |
|----|-----------|---|---------|---------------------------------|
|    | a)        | Value of construction up to \$1,000.00  | \$      | 75.00                           |
|    | b)        | For each additional \$1,000.00 of value of construction, or fraction  | \$      | 8.00                            |
|    | - /       | thereof, over \$1,000.00 but not exceeding \$100,000.00.  |         |                                 |
|    | c)        | For each additional \$1,000.00 of value of  | \$      | 5.50                            |
|    |           | construction, or fraction thereof, over   |         |                                 |
|    |           | \$100,000.00 but not exceeding \$500,000.00.  |         |                                 |
|    | d)        | For each additional \$1,000.00 of value of  | \$      | 4.00                            |
|    |           | construction, or fraction thereof, exceeding  |         |                                 |
|    |           | \$500,000.00  |         |                                 |
|    | e)        | For renewal of a permit where the value of the  | \$      | 50.00                           |
|    |           | proposed construction is less than \$100,000  |         |                                 |
|    | f)        | For renewal of a permit where the value of  | \$      | 50.00 plus \$1.00 per           |
|    |           | the construction is \$100,000 or more   |         | \$1,000, or fraction            |
|    |           |   |         | thereof, for                    |
|    |           |   |         | construction value in           |
|    |           |   |         | excess of \$100,000             |
|    | g)        | The fee for a permit to demolish or remove a building   | \$      | 100.00                          |
|    | h)        | The fee for a permit to authorize the moving  |         |                                 |
|    |           | of a building to a new site   |         | 0% fee for new                  |
|    |           |   | _       | Instruction                     |
|    | i)        | Solid fuel burning appliance,   | \$      | 100.00                          |
|    |           | maximum 2 inspections   | +       |                                 |
|    |           | (1) Review of installation plans  | \$      | 50.00                           |
|    | j)        | The fee for permission to locate a mobile home, factory built   | \$      | 100.00 single wide              |
|    |           | building, or similar structure in a location, plus the fee based on the   | <b></b> |                                 |
|    |           | value of the work required to be done on the site, as set out in  | \$      | 150.00 double wide              |
|    | 1 \       | construction fees above   | Φ.      | 75.00                           |
|    | <u>k)</u> | The fee for inspection of a Bed & Breakfast operation   | \$      | 75.00                           |
|    | 1)        | The fee for inspection following request of property owner to close   | \$      | 75.00                           |
|    | <u> </u>  | a secondary suite   | ¢       | 75.00                           |
| 2  | <u>m)</u> | The fee for inspection of a Daycare operation   | \$      | 75.00                           |
| 2. |           | mbing Permits   | 1       |                                 |
|    | a)        | The charge for permits under this bylaw for plumbing fixtures shall   |         |                                 |
|    |           | be calculated as follows:   | ¢       | 75.00                           |
|    |           | <ul> <li>i) minimum fee for any plumbing permit</li> <li>ii) fog for installation of futures;</li> </ul>                        | \$      | 75.00                           |
|    |           | ii) fee for installation of fixtures:   | ¢       | 10.00                           |
|    |           | a) first fixture  | \$      | 10.00                           |
| 2  | D . (     | b) each additional fixture, per fixture   | \$      | 7.50                            |
| 3. |           | fund of Fees  | 1       |                                 |
|    | a)        | An applicant for a Building, Building Moving, Demolition or<br>Plumbing parmit may obtain a radiud of the Parmit Eas when a     |         |                                 |
|    |           | Plumbing permit may obtain a refund of the Permit Fee when a permit is surrendered and cancelled on the following basis:        |         |                                 |
|    |           | <ul><li>permit is surrendered and cancelled on the following basis:</li><li>i) Refund before any construction begins:</li></ul> | +       | 75% of permit food              |
|    |           |   |         | 75% of permit fees<br>No refund |
|    |           | ii) Where construction or work has begun or an inspection has been made.  |         | no retuita                      |
|    |           | iii) No refund shall be made for less than  | ¢       | 100.00                          |
| 4  | Da        | ,   | \$      | 100.00                          |
| 4. |           | A re-inspection fee where more than two   | ¢       | 75.00                           |
|    | a)        | 1   | \$      | 75.00                           |
|    |           | inspections are necessary.  |         |                                 |

# SCHEDULE I - BUILDING BYLAW FEES AND DEPOSITS

# SCHEDULE I - BUILDING BYLAW FEES AND DEPOSITS (continued)

| 5. Application or Permit Transfer Fee  |                              |
|--|------------------------------|
| a) A transfer fee of   | \$ 50.00                     |
| i) Applies when a permit is outstanding with respect to a parcel of                          |                              |
| land and the registered ownership of the land is transferred. The                            |                              |
| new owner may apply for a revised building permit issued in the                              |                              |
| name of that owner upon payment of the transfer fee.   |                              |
| ii) A revised building permit issued under Subsection a) i) shall be                         |                              |
| deemed to have been issued on the date of the original issuance                              |                              |
| of the permit and to take effect from that date.   |                              |
| iii) Subsection a) i) does not apply when the building plans or the                          |                              |
| conditions of issuance for a building permit are proposed to be                              |                              |
| changed. A new building permit application and permit fee                                    |                              |
| must be submitted to the Building Inspector and a new building                               |                              |
| 6. Permit Extension Fee  |                              |
| 6. Permit Extension Fee<br>An additional non-refundable permit extension fee applies when an | \$ 50.00                     |
| extension is requested in writing by the owner.  | \$ 30.00                     |
| 7. Letter Advising of Status of Property and Improvements                                    | \$ 50.00 per hour            |
| 8. Building File Review  | \$ 50.00 per hour            |
| 9. Fire Protection Equipment - Resubmission of plans   | \$ 100.00 each submission    |
| 10. Damage Deposits  |                              |
| a) Demolition Permit   |                              |
| i) Residential demolition  | \$1,000.00                   |
| ii) Commercial/industrial demolition   | \$4,000.00                   |
| b) Building or Moving Permit   | Construction                 |
|  | Value (\$)Deposit(\$)        |
|  | 0-30,000 200.00              |
|  | 30,0001 - 80,000 500.00      |
|  | 80,001 - 200,000 700.00      |
|  | 200,001 - 2,000,000 2,000.00 |
|  | 2,000,001 and over 4,000.00  |
| c) Refund of Damage Deposit – Where a damage deposit has been paid                           |                              |
| to the District with respect to a Building, Demolition or Moving                             |                              |
| Permit, the balance of said deposit shall be refunded after:                                 |                              |
| i) An occupancy permit has been issued by the District with                                  |                              |
| respect to the works that the Building or Moving Permit was                                  |                              |
| issued; and,   |                              |
| ii) The District has inspected adjacent highways, public utilities                           |                              |
| and District property which are found to be in a satisfactory                                |                              |
| condition.   |                              |

|   | Care Fund  | Total       |
|---|------------|-------------|
|   | (included) | Fee         |
| Grave Space   | \$ 104.00  | \$ 416.00   |
| Cremated Remains Size                                     | \$ 30.00   | \$ 120.00   |
| Services - Opening and Closing grave for burials          |            |             |
| Monday- Friday 8:00 a.m 2:00 p.m.                         |            | \$ 587.83   |
| Monday- Friday after 2:00 p.m.                            |            | \$ 801.11   |
| Saturday, Sunday 8:00 a.m. – 2:00 p.m.                    |            | \$ 1,123.63 |
| Statutory Holidays 8:00 a.m. – 2:00 p.m.                  |            | \$ 1,500.00 |
| Services - Opening and Closing grave for Cremated Remains |            |             |
| Monday- Friday 8:00 a.m. – 2:00 p.m.                      |            | \$ 161.26   |
| Monday- Friday after 2:00 p.m.                            |            | \$ 360.00   |
| Saturday, Sunday 8:00 a.m. – 2:00 p.m.                    |            | \$ 460.50   |
| Statutory Holidays 8:00 a.m. – 2:00 p.m.                  |            | \$ 600.00   |
| Services - Opening and Closing grave for Exhumation       |            |             |
| Monday - Friday 8:00 a.m 2:00 p.m.                        |            | \$ 645.05   |
| Transfer of License                                       |            | \$ 25.00    |
| Installation of Memorials                                 | \$ 31.21   | \$ 124.84   |
| Goods   |            |             |
| Grave Liners  |            | \$ 325.00   |
| Oversize Grave Liners                                     |            | \$ 475.00   |
| Cremation Vaults  |            | \$ 130.00   |

# SCHEDULE J - CEMETERY RATES

Rates do not include applicable taxes

### SCHEDULE K - FREEDOM OF INFORMATION AND PRIVACY RATES

Rates do not include applicable taxes

Any person wishing to inspect or obtain copies of correspondence or other information, pursuant to the Freedom of Information Bylaw in force from time to time, shall pay to the District the fees and charges as set out in the Regulations to the *Freedom of Information and Protection of Privacy Act*, in force from time to time.

# SCHEDULE L - BURNING PERMIT RATES

| Category A:<br>Category A Open Fire means an open fire that<br>burns piled material no larger than 1 m in height<br>and 1 m in diameter but does not include a<br>campfire or recreational fire. | No charge           |
|--|---------------------|
| Category B:<br>Category B Open Fire means an open fire that<br>burns piled material larger than 1 m in height<br>and 1 m in diameter and may include land<br>clearing waste.                     | \$ 25.00 (1-3 days) |

| Annual license fee for spayed/neutered dog over eight (8) months old                                    | \$ 15.00                |
|---|-------------------------|
| Annual license fee for not spayed/neutered dog over eight (8) months old                                | \$ 13.00                |
| Annual license fee for dangerous dog  | \$ 75.00                |
| Replacement tags  | \$ 75.00                |
| Impoundment - Dogs & Cats   | \$ 0.00                 |
| First impoundment (Plus Annual Dog Licence Fee if applicable)   | \$ 50.00                |
| Second impoundment  | \$ 75.00                |
| Third impoundment   | \$ 100.00               |
| Fourth impoundment and subsequent impoundment   | \$ 125.00               |
| Impoundment - UNLICENCED Dogs & Cats  | ψ 125.00                |
| First impoundment (Plus Annual Dog Licence Fee if applicable)   | \$ 100.00               |
| Second impoundment  | \$ 150.00               |
| Third and subsequent impoundment  | \$ 300.00               |
| Impoundment of Dangerous or Restricted  | \$ 400.00               |
| Impoundment - Livestock - Large   | ψ 400.00                |
| First impoundment   | \$ 100.00               |
| Second impoundment  | \$ 100.00               |
| Third impoundment   | \$ 123.00               |
| Fourth and subsequent impoundment   | \$ 130.00               |
| Miscellaneous   | \$ 200.00               |
| Care and feeding fee per day for animals other than large livestock                                     | \$ 25.00                |
| Care and feeding fee per day for livestock  | Cost plus 10% admin fee |
| Breeders Licence  | \$ 100.00               |
| Drop off Fee  | \$ 100.00               |
| Drop off fee - per adult animal (non-resident)  | \$ 50.00                |
| Drop off fee - adult female with litter (non-resident)  | \$ 50.00                |
| Drop off fee (residents)  | No charge               |
| Adoption Fees - per animal  | No charge               |
| Dogs (neutered by District)   |                         |
| Under 22 pounds   | \$ 260.00               |
| 22-44 pounds  | \$ 276.00               |
| Over 44 pounds  | \$ 270.00               |
| Dogs (spayed by District)   | \$ 297.00               |
| Under 22 pounds   | \$ 303.00               |
| 22-44 pounds  | \$ 303.00               |
| 44-88 pounds  | \$ 325.00               |
| Over 88 pounds  |                         |
|   | \$ 414.00               |
| Dogs over 1 year (spayed by District)<br>Under 22 pounds  | \$ 376.00               |
| *   | \$ 376.00<br>\$ 383.00  |
| 22-44 pounds  |                         |
| 44-88 pounds  | \$ 456.00               |
| Over 88 pounds  | \$ 530.00               |
| Cats (spayed/neutered by District)  |                         |
| Neuter  | \$ 164.00               |
| Spay  | \$ 255.00               |
| Pregnant spay   | \$ 255.00               |
| 1 rognant spay  | φ 301.00                |
| Cats/Dogs (spayed/neutered prior to impound)  | \$ 53.00                |
| Veterinary expenses   | At cost                 |
| Drop off dog that has bitten within 14 days ; includes minimum 10 days care and                         | \$ 220.00               |
| feeding, administration costs to deal with Communicable Disease Nurse and<br>euthanasia at end of term. | φ 220.00                |
| Quarantine  | \$ 153.00               |
| Quarantine  | φ 133.00                |

# SCHEDULE M – ANIMAL CONTROL RATES

# SCHEDULE N - LIQUOR CONTROL AND LICENSING BRANCH RATES FOR APPLICATIONS OF CAPACITY INCREASE

| For inspections necessary for liquor control and licensing<br>branch applications and capacity increase.     | \$<br>150.00 |
|--|--------------|
| To calculate the occupant load to meet the requirements of<br>the code for health and life safety (2 hours). | \$<br>150.00 |

### SCHEDULE O - ZONING AND OFFICIAL COMMUNITY PLAN BYLAW AMENDMENT RATES & VARIANCE APPLICATION RATES

| 1. Any application for an amendment to the Official Community Plan and/or Zoning<br>Bylaw shall, at the time of application, be accompanied with payment of the following<br>fees:        |                             |
|---|-----------------------------|
| a) Amendment to the Zoning Bylaw or Official Community Plan   |                             |
| Processing and inspection of application  | \$ 750.00                   |
| For statutory public hearing advertising  | \$ 800.00*                  |
| Mapping the amendment on Zoning or Official Community Plan Maps   | \$ 200.00**                 |
| *If the proposed bylaw amendment is not advertised, 100% of the advertising fee will be reimbursed.   |                             |
| ** If the rezoning is refused after public hearing, the mapping fee will be reimbursed  |                             |
| b) Amendment to the Zoning Bylaw and Official Community Plan  |                             |
| Processing and inspection of application  | \$ 750.00                   |
| For statutory public hearing advertising  | \$ 650.00*                  |
| Mapping the amendment on Zoning or Official Community Plan Maps   | \$ 400.00**                 |
| *If the proposed bylaw amendment is not advertised, 100% of the advertising fee will be reimbursed.   |                             |
| ** If the rezoning is refused after public hearing, the mapping fee will be reimbursed  |                             |
| 2. Any application for a Development Permit or a Development Variance Permit pursuant to this bylaw shall, at the time of application, be accompanied with payment of the following fees: |                             |
| Processing and inspection of application costs associated with the notice and the   | \$ 250.00 First and         |
| mailing or delivery of the notice   | \$100.00 each<br>Additional |
| plus Land Title and Survey Authority Fees   | At cost                     |
| plus electronic filing costs  | At cost                     |
| 3. Any Board of Variance Application  | \$ 250.00                   |
| 4. Sign application, processing and inspection  | \$ 75.00                    |
| 5. Temporary Land Use Permit  | \$ 1,000.00                 |

| Processing and inspection of application   | \$ 600.00         |
|--|-------------------|
| Application fee: For 2 – 10 lots   | \$ 175.00 per lot |
| For 11 or more lots  | \$ 225.00 per lot |
| Mapping  | \$ 400.00         |
| Extension of preliminary approval  | \$ 250.00         |
| Amendment to a Strata Subdivision  | \$ 250.00         |
| Application for a strata conversion of a previously occupied building, per strata plan:      |                   |
| Processing and inspection of application   | \$ 600.00         |
| Per unit/parcel  | \$ 200.00*        |
| *Up to 50% reimbursed if Council refuses strata and planning/engineering costs have not      |                   |
| been incurred by the District.   |                   |
| If the applicant wishes to submit a revised application within                               | \$ 500.00         |
| four weeks of the original submission, the fee for considering                               |                   |
| the revised application will be:   |                   |
| If the applicant wishes to submit a revised application after more than four weeks, but less | fifty percent     |
| than one year, from the date of the original submission the fee for each revised submission  | (50%) of the      |
| shall be:  | original          |
|  | submission fee    |
| For a revised application submitted later than one year from the date of the original        | the same fees as  |
| submission, the applicant must pay:  | for a new         |
|  | application       |

| Initial investigation and inspection of property,<br>including attendance by Inspector  | Actual costs incurred for related labour,<br>materials or equipment plus 20%<br>administration costs |
|---|--|
| Inspection Contractor/Professional, including attendance by Inspector   | Actual costs incurred plus 20% administration costs  |
| Subsequent inspections  | \$100 plus hourly departmental charge out rate   |
| District work if owner defaults   | Actual costs incurred for related labour,<br>materials or equipment plus 20%<br>administration costs |
| Where owner does not comply with District<br>requirement to maintain property, or bringing up to<br>standards. Fee applies to either vacant or occupied<br>parcels. | Actual costs incurred for related labour,<br>materials or equipment plus 20%<br>administration costs |

# SCHEDULE Q – VACANT / UNSIGHTLY PROPERTIES RATES